

RIGHT ON!

VOL. 1

NO. 10



BLACK COMMUNITY NEWS SERVICE

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DEC. 19

thru

DEC. 31



'THE WORD REVOLUTIONARY HAS
NO GENDER, THEREFORE A
REVOLUTIONARY CAN BE MAN OR
WOMAN''

JOHN EDMUNDS AND GARY OWENS



GARY MC WHORTER

On November 28, 1971 two State Pigs were shot, one fatally, after stopping a car on the New Jersey Turnpike. Two brothers, John Edmunds, 23, and Gary Owens 19, both from Columbia South Carolina, are being held and charged with the shooting. They are also being charged with the killing of their friend Ronnie Simmons, who was fatally wounded when the pigs converged on the brothers. The pigs are saying that Ronnie was shot by brother Edmunds, when it was the pigs who opened fire on the brothers which resulted in Ronnie's death. The state pigs are alleging that these brothers were tracked down from the Turnpike and cornered in a Girl's vocational school where a shoot-out ensued. Those Black people living in New Jersey are familiar with the beastial nature of the New Jersey state pigs and their reputation for killing Black people (Newark rebellions of 1967 - 24 Black people killed by state pigs).

On the day of the brothers hearings, members of the Livingston College National Committee for the Defense of Political Prisoners were at the hearing. One member was taken out of the court by FBI agents and for two hours he was questioned about the Committee, the Newark Black Panther Party, and why was he here in court. The court room was filled with pigs and when the Brothers came into the room, one could see the beating the pigs gave them. Brother John Edmunds was beaten so bad that the jailer sent him to the hospital where, along the way he was beaten again. The Brothers are charged with murder, assault with the intent to kill, attempted murder and assault on a police officer. Their bail was set at \$25,000 each.

Funds and support are needed. Send all funds to:
National Committee for the Defense of Political Prisoners

Third World People's Office
Livingston College
Tillett Hall, Room 2058
New Brunswick, New Jersey (201) 932-3567 or 68
Brother Cufah
All power to the people



GEORGE AYERS

METHADONE KILLS!

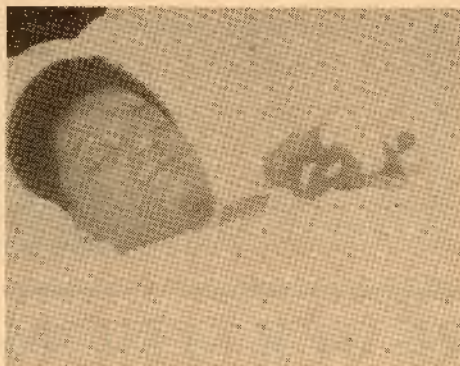
Sylvia Jones was born Feb. 20, 1951, died Dec. 4, 1971. She lived at 991 Myl. Ave. in the Summer Projects in Bedford Stuyvesant. Her mother has died and Sylvia was living with her Grandmother and 3 brothers and sisters. Her brother is now in the Rockefeller Program.

Sylvia was a sister who had a problem. She was using drugs and she knew that it was hurting her. She made up her mind to stop supporting genocide in the Black community. She decided to buy some Methadone from a friend who lived in the community at 701 Willoughby Ave. The house she went to was a shooting gallery. She took the Methadone and a cup of coffee together and went to lay down on a bed. When she got up and tried to walk she fell out. One of her friends, Sam Brown, tried to pull her out of it by hitting her in her ribs.

After they knew that something was wrong with Sylvia they put her in bed so that they could make believe she was sleep, but she was dead.

The next day Sylvia's sister Catherine was informed of her death. She called the 79th Pig Station. When the pigs arrived they virtually did nothing. After the ambulance came the pigs left and never came back to let the sisters know what was happening.

Since the Pigs did not do their job the sisters took it upon themselves to take their sister to the hospital. They went to Cumberland. After they got there the body was transferred to Kings County Hospital for an autopsy. Dr. Levine took the test.



One of the sisters that was there asked the doctor what the results of the test was and the doctor became very indignant. Following the issue about the questions they got the results of the test. Doc. Levine said that Sylvia Jones had died of an overdose of Methadone.

This shows how the community is overflowed with drugs and how black people are dying from it. Stop supporting Genocide in the Black community. Methadone is a drug that is supposed to stop someone from using Heroin. (Stop the Craven from Drugs). But yet and still Methadone is a drug itself.

Sylvia Jones had a problem, Drugs. She wanted to do something about that problem, Kick. So she took another drug that is supposed to help you kick and she kicked, COLD.

She was buried at the Veteran Cemetery in Long Island.

RIGHT ON! BLACK COMMUNITY NEWS SERVICE
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IN MUTILATING OUR YOUTH, THE FOUL PIGS HAVE LIFTED their HANDS AGAINST

our BEST our FUTURE

The town of Willingboro, N.J., was recently the scene of an atrocity committed against a Black family. On April 17, 1971, 5 year old Mary Lowe was stuffed in a clothes dryer by two young racists who carried out their heinous crime with the sanction of their parents and 45,000 people.

Mrs. Hattie Lowe and her 4 children live with her sisters and their children. They have been persecuted from the time they moved into their neighborhood and fanned many a racist flame when they refused to move. The Donnellys who lived next door continued to harass and finally threatened to "fix them" when the Lowe's refused to move. On April 17 Mary was playing hopscotch in the backyard when Susan, Eric and John Ramsey ages 16 and 17 grabbed Mary from behind, unlocked the garage door, stuffed Mary into a clothes dryer, turned it on, threw the keys in the garage and locked the door. Upon hearing Mary screaming, Mrs. Lowe came running outside in time to see the two perpetrators running down the driveway. The sister tried frantically to get into the locked garage. She broke the window, climbed in and pulled Mary out of the dryer. She laid her down and threw cold water on her vainly trying to revive her, only to pass out herself.

Mary suffered third degree burns over 75% of her total body surface. She was not expected to live but miraculously managed to survive and is now deformed for life. Little did Mrs Lowe know that these racist scum, who masquerade as human beings, were only setting the stage for a barbaric plot to exterminate an entire black family - and niggers still squirm at Alfred Hitchcock and squeam at the Werewolf. Observe Black People - open up your eyes and observe the unfolding of a horror more savagely directed and most barbarically produced. You don't have to go to Hollywood and you will not be screened. All you have to do is step outside your door and dig on the action - LIVE.

While Mary was in the Graceland Valley hospital, she was approached by Detective Orange, who bribed her with comic books and candy to say she did this crime to herself. This same pig is a close friend of the families of the two beasts who committed this crime. The case was then closed despite the fact that Mrs Lowe had her home ransacked and \$2500 worth of merchandise stolen; despite the fact that Mrs Lowe was refused transportation money from the welfare so that she could visit Mary in the hospital; despite the fact that every lawyer Mrs Lowe attempted to obtain was either bought off, scared off, or just simply refused to take the case; despite the fact that Mary was beat while in the hospital and thrown out the bed resulting in a damaged spine and a permanent limp; despite the fact that Mrs Lowe is continually visited by night riding animals who harass and terrorize the family, send threatening letters and call at all hours of the night; despite the fact that she was evicted from her house for no reason; despite the fact that a niece five years old was almost abducted by four racist males who, employed the same tactics of candy and potato chips to complete their evil mission. Mrs Lowe is even afraid to send her children to school because of threats that 'you'll never see them alive again'. The final perversion came when the local newspaper wrote that the very two criminals, who committed this crime 'heroically rescued' child from clothes dryer', rather than explaining how they insanely and out of their hereditary lust for blood, stuffed young Mary in the dryer.

The attempted conspiracy to eliminate this family is evident. Malcolm said that 'white people are artful in making the criminal look like the victim and the victim look like the criminal'. When will Black people begin understanding the teachings of Malcolm?

The alternatives offered Mrs Lowe are bleak indeed. She can sue the hospital for brutalizing her child or she can sue the clothes dryer company for not cutting off at 40 pounds, as the guarantee stated. Mary weighed 60 pounds at the time of the atrocity. The prospects of bringing the two criminals to trial are also bleak as the sister can neither obtain a lawyer nor can she persuade conspiring officials to re-open the case. The material compensations offered can never balance the scales of revolutionary justice or give her back a healthy happy child.

We call for a mass exodus of all Black people out of these towns. Unless you are strong and properly equipped to deal with the 20th century Klan, then it will surely be suicidal to remain. Surely a family of three sisters and six children are no match for these insane animals. When we speak of justice for this sister, we will not be in courtrooms, we will not be talking to our lawyers. We will be in the streets of Willingboro and all the streets throughout Babylon - the only place Black people have ever gotten justice. A long train of abuses, and act of insanity, an eye for an eye, revolutionary justice for little Mary Lowe.



ALL POWER TO THE PEOPLE
DEATH TO THE PIGS
BLACK PANTHER PARTY
424 SPRINGFIELD AVENUE
NEWARK, NEW JERSEY

WE ARE TIRED OF HEARING
WHAT WE SHOULD BELIEVE, ALL
WE KNOW IS WHAT IS TRUE. IT IS
TRUE THAT BLACK PEOPLE ARE
BEING MURDERED DAILY, BUT IT
IS NOT TRUE THAT THIS MUST
CONTINUE. THAT THIS IS THE
NATURAL ORDER OF THINGS.

WE HAVE THE POWER TO
DETERMINE OUR OWN
DESTINIES. WE HAVE THE POWER
OF THIRTY MILLION BLACK
HANDS AND BODIES TO
DESTROY THIS SYSTEM AND
BUILD SOMETHING NEW AND
FRESH ON THE GRAVE OF THE
OLD.



As Black people have historically migrated to the urban cities, so has there been an exodus out. Those brothers and sisters who came to the cities did so with hopes of easing their social, cultural, economic and political oppression. Most whites (and Blacks) who fled these cities did so out of a desperate racist desire to escape their new next door neighbors.

Black folk, desperate because of the quickness of their past and present evacuation and racist due to their past and present denial of the basic freedoms Black people sought. So as these cities were becoming predominantly Black and poor, the suburbs were becoming predominantly white and racist. By creating these racist retreats, the power of this country, that is the small ruling class succeeded in imbedding in the minds of these people the notion that Black people were the sources of the high unemployment rates, high crime rates and every other conceivable problem that these communities were faced with. With this hatred deeply imbedded in the minds and soul of white people, they escaped to their domains which became fortresses of terror for anything Black which dared to invade.

In a continuance of madness, Black people still seeking asylum from their tortuous inhumane treatment have become extended victims of a vicious cycle which always results in the mutilation of innocent Black people. Although there is nothing new in the pigs brutality of our people, the tactics employed have become more barbaric with the advent (coming) of the pigs technology. Our understanding of this fact is concrete and uniform with our experiences in Babylon. And out of this understanding the course of action will become clearer to the masses.



TRICKY DICK EXPOSED

MARCH 5, 1968: I pledge to you the new leadership will end the war and win peace.

MAY 15, 1969: Abandoning the South Vietnamese people would jeopardize more than lives in South Vietnam. It would threaten our long term hopes for peace in the world.

Let me be quite blunt. Our fighting men are not going to be worn down. Our mediators are not going to be talked down, and our allies are not going to be let down.

MARCH 6, 1970: Our goal in Laos has been and continues to be to reduce American involvement and not to increase it, to bring peace and not to prolong the war.

The levels of our assistance has risen in response to the growth of North Vietnamese activities. As Commander-in-Chief of our armed forces, I consider it my responsibility to use our power to intersect the flow of troops and supplies Laotian territory on the Ho Chi Minh trail.

APRIL 30, 1971: In cooperation with the Armed Forces of South Vietnam, attacks are being launched this week to clean out major enemy sanctuaries on the Cambodian-Vietnam border. This is not an invasion of Cambodia. Our purpose is not to occupy the areas. Once enemy forces are driven out of these sanctuaries and once their military supplies are destroyed, we will withdraw. We take this action, not for the purpose of expanding the war into Cambodia, but for the purpose of ending the war in Vietnam and winning the just peace we all desire.



1. In 1970 Nixon was supposed to take a picture with a black child for Cerebral palsy, he refused, he finally took the picture later on.

In 1971, there was a rebellion at Attica State Prison, Rockefeller sent mercenaries into the prison to quiet down the prisoners and quiet it was, when the smokers cleared 43 men were dead. All black. Nixon condoned the move Rockefeller made.

The same year Nixon issued a wage freeze. And now huge corporations are growing richer while the asses are growing poorer.

Do I have to say more? Is Nixon still your saviour or is Revolution?

WE SHALL WIN WITHOUT A DOUBT.
WAYNE WALCOTT



Ball carrier: Rush with Mr. Nixon

Furthermore, If Hanoi were to gain control of Laos and Cambodia, a large portion of the more than 140,000 Communist troops now engaged in these countries would be freed to fight in South Vietnam. To date, Hanoi has rejected diplomacy and spread the conflict. The Laos Government for many years, and the Cambodian Government this year, has turned to us and other for assistance. If winding down the war is my greatest satisfaction in foreign policy, the failure to end it is my deepest disappointment.

These quotes were taken from the N.Y. Times. They are real and factual as Nixon himself. Now that Nixon's Vietnam contradictions are exposed I will move to the domestic lies, mainly black people. When Nixon was appointed into office, my blind brethren believed him to be the saviour of the Black race.



'The idea, Gov. Wallace, is to bend the law, not break it'

JANUARY 5, 1971: I have desire to resume the bombing of North Vietnam. We do not want even, to bomb military targets unless it becomes necessary to do so and this is the key point - to protect American forces.

Now the president of the United States as Commander-in-Chief owes a responsibility to those men to see that they are subjected to an overwhelming attack from the north.

That's why we must continue reconnaissance and that is why, also, if the enemy at a time when we are trying to de-escalate, starts moving troops and supplies then I as Commander-in-chief will have to order bombing strikes on those key areas.

FEBRUARY 26th 1971: Hanoi has made this an Indochina conflict. In South Vietnam there are some 100,000 North Vietnamese troops. In Laos there are 90,000. In Cambodia there are over 50,000 North Vietnamese and Vietcong. These troops challenge the legitimate governments of Laos and Cambodia.

But our immediate concern is that North Vietnamese uses them as spring boards for assaults on a country where we have a firm commitment, have invested lives, treasure and prestige, and have Americans to protect as we progressively withdraw.



Connally, President Nixon and Meany: My, what big teeth you have!

People's Justice !



NIXON



Johnson



WESTMORELAND

In the HARLEM SIX case it was brought to light that the D.A. has had in his possession since 1964 evidence that a male witness had written a statement in the presence of a detective, that he saw 2 men approximately 6 feet tall leave the premises on the day Mrs. Margit Sugar was murdered. Despite the fact that this evidence would have cleared the Harlem Six, because none of them are anywhere near 6 ft. D.A. Hogan has concealed this information for 7 years.

To the Harlem Six- Our thoughts, prayers, admiration, are with you. Peace and Liberation.
Phillip Berrigan

Also from Dan- Thanking of you all, hoping for best possible outcome of the trial through Bill Kunstler our good friend.
Daniel Berrigan

LEO WOODBERRY, TYRONE SIMMONS---went to court on Dec. 16, and they were postponed until January 21, 1972.



OPT

H. RAP BROWN---conceded to being Rap Brown. The court reduced his ransom (bail) from \$250,000 to \$200,000. His comrades Samuel Petty, Levi Valentine and Arthur Young's ransom was reduced from \$100,000 to \$50,000.

Contrary to rumors going around that H. Rap Brown has been castrated, he hasn't. The pigs at Bellevue Hospital were going to do it, but were stopped by the appearance on the scene of Raps wife. Subsequently the infection was dealt with by draining the abscess on his testicles.

On Dec. 15, 1971, Judge Burns sentenced PANCHITO CRUZ to 7 years and WILFREDO MELENDEZ to 5 years on trumped up bomb conspiracy and arson charges. Pancho had been attending City College and Wilfredo (Goody) was trying to get his high school diploma at night from Br Brandeis High School. They were both working for the N.Y. Public Library. The oppressor continues to wipe out the best among us and as long as he continues on his barbaric course they have no rights that we the oppressed are bound to respect.

Robert Brown ✓
Central Prison
835 W. Morgan
Raleigh, N.C

Ronald Felder-81c9
125 White St. ✓
N.Y.C 10013

Thomas Edwards-71a2
125 White St.
N.Y.C 10013

Kuasi Balagoon
(a,ka-Weems)
15 Elizabeth town Plaza
Elizabeth, N.J

WRITE TO

Marshall Conway ✓
401 Eager St.
Balt. Maryland

Johnny Fredericks
Raiford State Prison
Tallahassee, Fla.

Muhammed Arif-5ua12
126-02 82 Ave.
Kew Gardens, N.Y

Micheal Hill
Ft. Huron County
Jail
Ft. Huron, Mich.

Ronald Smith
4000 Cooper St.
Jackson, Mich.

Frank Fredericks
Wayne County Jail
Detroit, Mich

Herbert X Blyden
126-02 82 Ave.
Kew Gardens, N.y

Kennith Robinson
Elmira Correctional
Institution
Elmira, N.y

PRISONERS

OF

Paul Peterson
835 W. Morgan
Raleigh, N.C

Booker Collins Jr.
Box C
Waupin, Wisconsin

Issac Wilson
Dover Correctional Center
Symara, Delaware

W

A

R

John Cluthette ✓
San Quenton Prison
Tamal, Calif. 94964

James Barber
P.O Box 1000
Lewisburg, Penn.

Robert Barber
P.O Box 33
Terre Haute, Ind.



TO BLACK PEOPLE IN GENERAL, THE
BLACK NEWS MEDIA IN PARTICULAR:

After much thought, we, have finally decided to take pencil in hand and try to put on paper the thoughts and desires of most black men incarcerated with us, though at times it seems impossible because of the suppressed rage within us, and the knowledge that the SWORD IS MIGHTIER THAN THE PEN, especially in these days and times. Unfortunately the pen is all we have at our disposal, AT THIS TIME, therefore we make use of it.

To begin, this is not another letter from within the cement and steel concentration camps of Amerikkka, commonly called prisons, seeking to bring our "plight" to the attention of the outside world. Conditions remain the same and from the letters other Brothers have written and what we daily see with our own eyes we realize it is getting worse. No matter. Whoever heard of a Revolutionary who had not to pass numerous "tests", right up to the point of making the ultimate sacrifice - giving his or her life?

And it is life we now speak of. Disregard us for a moment, for we are truly Black Men, equal to any task or hardship, capable of staring death in the face and denying its existence! We seek not relief for ourselves, but relief for our sister, Angela Davis, now being subjected to numerous horrors, only those of us who are also confined, or have been, can fully realize.

I refer you to the letter, dated 20th November by one David B. Kimmelman, M.D., printed in the section set aside for comments from readers of your Newspaper. How is it that you people out there cannot find it within your power to mount enough pressure to see that she at least receives adequate medical attention? Already they have killed a vital part of her when they killed our Brother, George Jackson! We all felt that loss and we will continue to feel it in more ways than one, in times to come. We speak of this because, we as Black Men can accept the death of a fellow Revolutionary, we believe, as in this case, somewhat better than Angela Davis, for he was to her, much more than a fellow Revolutionary.

Not content with having destroyed this segment of her being, they are consciously chipping away at what remains, inexorably inching toward their objective, her ultimate death. There are many of us who do not believe she will ever leave the confines of those tall grey walls alive, unless she is released on bail.

Wavering vision, nervous condition, viral infections, unsanitary conditions, inadequate medical attention, and no doubt, they are tampering with her food. Daily doses of swine, etc. These, some of their physical weapons employed to destroy her physically. And then, the daily mental tortures, employed to destroy her mentally. The very fact of her illegal confinement!

Is this a BLACK NEWSPAPER or not? If so, then why has not more knowledge of our Sister's condition being brought to the masses by this paper? Why? Why? Has she discontinued to exist already - for you? Knowing it is not in you to forcefully free her, why not use the means at your disposal? Arouse the People! Bring to their attention, constantly, in such a way that cannot be ignored, our Sisters torturous condition! You may save her life! "Better to have tried and failed, than to not have tried at all."

Do this and the daily horrors we ourselves face will be that much more faceable. Our state at this time does not concern us as much as our Sisters condition, one, Angela Davis.

Black Men - Incarcerated in the Tombs (our names do not matter- what matters is the continued well being of our Sister!)

P.S. In the Brooklyn section, Simon Anekwe reported 60,000 people turned out in Paris, France in support of Angela Davis! Why can't WE turn out 600 BLACK PEOPLE in support of better medical attention etc, to insure her survival, here in Amerikkka? The article should have been in bold-type, on the FRONT PAGE!!

ALL POWER TO THE PEOPLE
YOUR BROTHER COMRADES

P.S. This letter was meant for the Amsterdam newspaper but we felt it would better be in the hands of a true black paper for the people.

Winchester 70, .300 H&H Magnum



SCHOOLS ARE FASCIST TOO!

SCHOOLS ARE FASCIST, BECAUSE AMERIKA IS FASCIST.

We believe the problem in High Schools is a part of a much larger problem, and until we destroy that system which feeds on the oppression and exploitation of our people, neither the people in schools or the people in this society will be FREE.

Our goal is to build a strong mass movement, revolutionary mass movement that is seen as part of the world struggle to eliminate U.S. Imperialism, capitalism, racism, and any other foul-ism this government may personify. We want the students to raise their consciousness to the struggle and related issues within schools.

The root cause of our problems in schools are in the amerikkkan system. Our conception of a student movement is not angry students fighting against lousy schools, but a political rebellion against this whole foul system. We believe by attacking the real problems we can make real changes. Our demands are designed to educate people to the prisons run by the Board of Education.

There's no separation between the High School Movement, the College Movements, Welfare Movements, Housing Movements, Prison Movements. We intend to unite and organize so we can WIN. Student power must be used to attack the common oppressor of all students and to unite students AGAINST THEIR ENEMY..

DEATH TO THE PIGS.



THE SELF WE SHOULD'VE BEEN

CRAIG

In their eyes shall be seen
the pain and torture of their hearts.
Their face will not bare one
minute portion of a smile
Their feet shall carry them swiftly
to the glory that's rightfully theirs.
This is the coming of the true at heart
And the sincere doors.
Their music is sweet to hear
And their dance is the dance of death.
It is they whom we all fear.

It is the ourselves that
We should've been years ago
WILLIAM CRAIG

PLAINFIELD PIGS ATTEMPT LEGAL LYNCHING OF BLACK ACTIVISTS

On Sept. 18, 1971, one of Plainfield's swinest pigs, Frank Buczek, was found Bar-b-que'd in the Black Community. The righteous sniper had vanished into the night leaving the pigs in a state of panic. They immediately began picking up young kids and taking them to the pig sty for information through interrogation. Most of the young people were under 16 and many of them were questioned without the knowledge of their parents, and at least one of them was beaten by a negro pig.

After a month of pig terror upon the youth of our community two teenagers, David Bryant, and Michael Alston, while in court on some other unrelated trumped up charges, were arrested for offing pig Buczek. Although both of the brothers are 17 and considered juveniles, they were kidnapped out of court and placed into isolation in the adult section of the county jail. They have been incarcerated since Oct. 18, and during that time the pigs have been using every possible means to railroad these two brothers to the electric chair. Most of their mail has been held up, and they are only allowed visits from their immediate family and lastly they are being tried as adults. Many of their friends have been harassed and threatened by pigs.

If we look deeper into this whole railroading attempt we will see why Mike and Dave were singled out by this fascist power structure and why if we the people don't intercede, both of these young warriors will be murdered.

Mike and Dave are well known and respected in the Plainfield Black Community for their undying love for and faith in the people. It was due to their hard work and relentless struggle that a free lunch program was established for the children during the summer months. They were very active in educating the students at Plainfield High School. Every night they were out on the block educating the community. The pigs could not allow this to continue for fear of their very own existence so they seized the opportunity when Buczek was shot and went to work night and day to create a flimsey case to arrest them.

The pigs have yet to present one ounce of evidence against these two brothers but the court is going along with the script and acting out the role of giving them a fair trial. Only the people can see to it that these two brothers and all political prisoners receive a fair trial. The ninth point of our ten point platform states that: WE DEMAND THAT ALL BLACK PEOPLE BE TRIED BY THEIR PEERS IN A PEOPLE'S COURT. We must attend all political prisoners trials and see to it that their constitutional rights are not violated. If the pigs continue to use the constitution to oppress, jail, and murder Black people, then we must exercise our human right to alter or abolish this racist, decadent, capitalistic government and establish a humanistic government to meet the needs of the people.

Free Dave and Mike
Free all political prisoners
All power to the people
For further information on how you can help,
contact National Committee for the Defense of
Political Prisoners.
424 Springfield Ave.
Newark, New Jersey
(201) 242-9547

REVOLUTIONARY HUMOR CHRISTMAS (WHAT TO DO IF SANTA IS SIGHTED)

Everyone who lives in the Black Community or has a grownup in the Black Community knows that the vast majority of Black and Puerto Rican people do not have chimneys. If this is to be an accepted fact of reality they why do Third World parents keep perpetrating the madness that Santa Claus is going to bring some goodies down their chimney!!

We, the people's party, say that if Pig Santa Claus is sighted with his bag of dope, all revolutionary or progressive people should blow that fool's head off and then proceed to kidnap his reindeers and hold them for ransom. If the elves get an attitude about the consequence that goes down, the people should move sooner than immediately to exterminate these bootlicking lackeys.

We should also realize that the big-time capitalists make more money during the Christmas Holidays than on any other day of the year. We should stop spreading this madness about Christmas and remember that Black and Third World people have nothing to be thankful for.

So in essence, Start Christmas off with a Bang. Blow Santa's head off.

ALL POWER TO THE PEOPLE
DEATH TO PIG SANTA CLAUS
GUNSMOKE

TO WALLACE BAKER

Your concern for the children brought about a change in your life.

As the fruit rolled down the filthy streets of Harlem,

And hungry ghetto children scrambled for it, thoughts of 'Yeah get it' ran through my mind.

Just then I heard screams--screams of a child being beat.

Reactions were automatic, and tension became our brother.

Yo Wallace, were caught in the middle of hell's front door,

While I tried hard to fight my way to your side.

But the ocean of blue uniforms stopped me in my tracks.

The clubs were put into use, and blood flowed from your head.

Each time you were hit, I too felt the blow, though I didn't bleed on the outside,

My heart and soul was full of blood.

All at once your body went limp. But the blows wouldn't stop.

With tears running down the side of my face I found a path that brought me

within five feet of your limp body.

But the blows still wouldn't stop. I screamed and called

your name, but you were gone.

Children screaming, guns drawn, and bystanders shouting

'Oh my god don't kill him' was the only thing I remembered

as I was hit across the shoulder and yanked to the sidewalk.

Young girls gave me shelter while you were pugged in the slaughter car.

Tears kept me from seeing what direction you were taken in

And when I realized where I was, and what had happened,

I ran to the nearest slaughter house.

It was the same status-quo so I tried to get in to see you,

I was told you were not there. And a half hour later you were brought out

And your condition was worse.

Though this was years ago, I remember it as if it was yesterday,

because the effects of those blows changed both our lives

To you, Wallace, Love always.

WILLIAM CRAIG



A kiss under the mistletoe for old St. Nick,
Tricky Dick's buddy.

SCIENCE AND THE PEOPLE

MESSAGE TO THE SCIENTISTS

1. Science and the People

Science is at the service of the people, not in the service of monopolistic governments at the expense of the people. The scientist of today in his many fields of work must begin to realize that his specialty should and must be in its ultimate use geared for the betterment of mankind, not its destruction.

Much has been said about scientific dedication. Much has been said in the name of progress due to the inventions and increased knowledge which scientific advancements have given to man. But today we, the third world people living in the midst of man's most advanced scientific nation, find that this knowledge, be it in the field of biochemistry as complex as that is, to general medical practice, notice a growing malicious, philistine-like attitude toward the very people the sciences should be in service to. In a society as Amerikkka, we can expect that this tendency will become more pronounced as the spineless servants of Amerikkka's exploitive system become more sophisticated in their techniques, be they in the large corporate structures who exist mainly because of misguided, confused and flustered individuals who think that their work and knowledge is being used for the betterment of mankind. But, of course, we also realize that individuals who can consciously work for the exploitive ends of others are themselves the conscious agents of exploitation. In further detail, we see that in today's world, with its media of communication, with its growing worldwide political intensity, no sane man can seriously day after day call himself a scientist and at the same time declare himself helpless in the face of rational reasoning which simply says, "You are either a part of the problem or a part of the solution." True, he can make a personal decision which will place himself, so he thinks, in the category of the "Let me wait and see before I commit myself." To us, the oppressed, we then have no choice but to look upon this type of individual in the same manner as we would look upon any vacillating tool of our immediate enemy. Now if this individual supports Amerikkka and her cesspool of jellyfish supporters, we then have to consider them a part of the problem, be they the clergy, the lawyer or the scientist.

A. The Scientist, like other professionals in a bourgeois society like Amerikkka, tend to make their political commitment to a cause, in a reactionary conservative manner. We the oppressed members of the Third World, find that today the same attitude exists among the community of workers known as scientists. Yes, after gas and chemical warfare, after Hiroshima and Nagasaki, after napalm and its devious uses, after the development of arms to suppress and over-kill, to say nothing of your willing compliance in Third World aimed birth control programs and environmental control devices, we find you at this moment in history of mankind, those of you who work and support consciously this country, this Amerikkka, as guilty and as dangerous to we, the oppressed, as we see Nazi scientific knowledge was to the enemies of Nazism in Europe some forty years ago. The Third World person and the oppressed need only look at medical facilities in his local communities, or even still look at non-Third World oppressed areas such as the Appalachian areas of this country to see where the advanced medical skills of this nation are being concentrated, and for what reasons. The question comes back to the establishment's professional, his scientist—Will you become committed on the side of the problem as you are to a large degree right now, or will you commit your talents, your abilities, your life to the solution of Amerikkka's deadly self-perpetuated affliction known as racism, capitalism, exploitation, and oppression. To side with the Amerikkkan establishment is now to also side with Nazi-like repression. To side with the people of the Third World and other oppressed is to side with the dignity of man in total service to man.

B. It is no secret, it is no great feat to realize that as others in the service of Amerikkka, the vast majority of scientists have been duped by bourgeois aspirations, titles, false beliefs, that their work is actually being used for the benefit of the masses. In fact, the vast amount of scientists in this country had vague notions of what was or is the duty of the scientists, the one who interprets nature's forces into an understandable force for man. At this particular moment in world history, specifically this country's history, the duty and job of the scientist in the many fields he is involved in, is the destruction of people by the misuse of science! To the oppressed and exploited in this country, the destruction of our lives by the warped use of science, be it in the dangerous use of new medical techniques on the people on an experimental basis or the use of new weapons such as "Mace" and the "Stoner Rifle" on the oppressed, mainly Third World people by local pig forces in the pigs' efforts to stop the growing revolutionary forces, must stop.



You, the scientist, the medical technician, medical doctor, nurse or whatever your specialty is, has to immediately start relating to the liberation struggle now taking shape in this society. Further than that, you have to start putting your verbal commitment into a form of action or work. You have to begin identifying with the oppressed, the Third World people in their struggle for liberation. You have only one other alternative—that is the way of the pig, the potential executor.

As you can by now notice, heavy emphasis is being put upon the scientist's responsibility to stop the genocidal patterns of Amerikkka upon Third World people here and abroad. The latent racist or slimy liberal will see this as putting too much emphasis on a specific portion of the world population, either in this country or outside its supposed borders. But the fact remains that the vast majority of the world's population falls into the realm of the Third World (Asia, Africa, Latin America) and these are the exact areas of the world which are exploited and oppressed by Western European and North American capitalistic motivated nations. It is also the people who racially come from these areas but who now because of slavery live in some of these capitalistic, pig sty nations, who are most oppressed and repressed by the ruling white majority under the guise of democracy and justice, and sealed with such jingoist words as "In God We Trust". This also must come to an end.

II

The struggle in the world today is based on the right to exploit Third World people on one side, and the right to resist that exploitation by Third World people on the other side. If you, as scientists who recognize this battle, choose to fight on the side of the oppressed against the oppressor thereby stripping



BUT NOT FOR POOR PEOPLE

the label of oppressor from your own foreheads—if you wish to now constructively act as combatants in this battle, then you must now move to act in the proper revolutionary manner. In fact, it would seem that in your field, dedication to man is or should be the highest mantle you could receive. A mantle inscribed with the words, "Revolutionary Scientist".

A. What then can the scientist do? Can he move directly into the battle in a commanding manner, or must he still sit on the sidelines of the struggle, waiting to be called by the oppressed? No, instead:

(1) The scientist can realize that first of all, liberation struggles have liberation organizations. Organizations that no longer use only the word to fight oppression, but act in direct manners against the oppressor, the pig.

(2) The scientist must put his services at the disposal of the revolutionary organizations.

(3) The scientist must develop lines of communication with the youth who do (3) The scientist must develop ideas that can be either used or disposed of by the people.

(4) The scientist must develop lines of communication with the youth who today desire to become not only scientist, but revolutionary scientist.

(5) The scientist must, with the help of young revolutionary cadre members in the communities of the oppressed, help develop medical facilities which will be run by the people with the scientist's knowledge at their disposal.

(6) Scientists must be able to motivate and work in conjunction with technicians who, due to previous bourgeois orientation, have not come into contact with people on the level which will be needed in the now developing revolutionary situation of today.

The list of areas where the scientist can become an effective part of the revolutionary struggle of today is unlimited because the boundaries of the revolutionary struggle itself are unlimited. What must be kept in mind is the needed abilities and dedication of the revolutionary scientist in contrast to that of the reactionary, duped scientist of today who willingly develops the tools of death for a price. Yes, you must not become the mercenary philistine-minded scientist. At this present time, it is not too hard to say the government is trying with all its apolitical enticements to put you in this position. But with examples like Dr. Ernesto Che Guevara and Dr. Franz Fanon, can you really afford to call yourselves scientists and not strive toward their examples? The only alternative again is a Ph.D Paul Joseph Goebbels, or even a Dr. Rascher, who both gave heavy contributions to Nazism, German style! But in all fairness to yourself, you can be certain of one thing, we the oppressed members of this society, will not idly stand by as you proceed toward Nazism, Amerikkkan style. We will not allow you to become a Goebbels or a Rascher peacefully. If you can understand this, then maybe your decisions will be more in the service of man.

(CONTINUED ON PAGE 14)

GEORGIA JACKSON MOVES

Because I have experienced the lawlessness of the United States for the past 48 years and in particular the last two years of my existence within which the State of California and the United States has murdered my only two sons, I will petition the United Nations to investigate and protect the human rights of my son George L. Jackson and those persons whose bodies remain incarcerated in the barbarous penal institutions of the State of California.

1. We ask the peoples of the nation and the world to support said petition and assist us in the circulation and gathering of signatures.

It should be understood that my son was not the mad dog killer that he has been portrayed to be. His love was for all people, except those who sought to oppress others. Against this group he levelled the constancy of his intellect, the might of his articulation, the power and passion of his manhood. To the former group he dedicated his writings, gave all of the funds from his published and unpublished works and his boundless warmth and love.

Now that they have murdered the body of George L. Jackson, which they are attempting to conceal with the Hitlerian technique of the big lie, they will attempt to eliminate the rest of the family through phony indictments and charges. We expect charges to be brought against us, but we have no fear; George L. Jackson's spirit did not expire on August 21, 1971.

We, the people of the world, charge the California Department of Corrections, Chief Executive of the State of California, Ronald Reagan, the personnel of the San Quentin Penitentiary, and the Judiciary of the State of California did with malice of forethought perpetrate the cowardly murder of one George L. Jackson, willfully, deliberately, and with premeditation on Saturday, August 21, 1971 at the California State Prison at San Quentin.

1. As and for the defendants, Departments of Corrections and the personnel of San Quentin's role in the above mentioned conspiracy is the tactful use of sophisticated and not too well concealed group racism, terrorism and fascism for the dehumanization of persons incarcerated in the penal institutions of the State of California. These tactics which are daily perpetrated are amply demonstrated by the sequence of events which commenced on January 13, 1971, wherein three inmates were brutally slain by the guards of Soledad. Reprisals was taken and scapegoats were needed—George L. Jackson, John Clutchette and Fleeta Drumgo were groundlessly charged with having taken said reprisals.

2. As and for a second count against the Department of Corrections and the personnel of San Quentin, their role in the above mentioned conspiracy is the practice of hiring guards who are known fascists with militaristic and sadistic tendencies and thereafter training whatever humanity they have out of them.

3. As and for the motive of the Department of Corrections and the personnel of San Quentin to participate in this conspiracy; their use of the above mentioned group tactics and hiring practices concomitant with the mental torture, spiritual suffocation, threat of withholding parole, bodily injury, and death perpetrated against the individual are methods of "rehabilitation" and control which have failed to deprive George L. Jackson of his dignity and humanity. He refused to ever allow himself to be forced by these conditions into a response that was not commensurate with intelligence and his final objective. His strength has begun to spread across ill boundaries within and without the penal institutions of America. His murder was a necessity for the continued perpetration of the above mentioned barbaric acts of brutality against the persons confined in the penal institutions of the State of California.



RONALD REAGAN

1. As and for Ronald Reagan, his acts in this conspiracy to murder George L. Jackson were both ones of commission and omission. He has created and perpetrated a state-wide atmosphere of hostility toward the have-nots. His every political move has been to deprive the poor of their living space. His political ineptitude is in fact a guarded mastery of thievery and debauchery of anything that could be decent in this corrupt society for the poor. He is fully aware of what transpires in the penal institutions of this state and he not only condones it by his failure to act but also by his overt approval of murder. He thereafter indicts, examines, tries, convicts and sentences those caught in the wake of the holocaust that he both advised and encouraged.

2. The motive for Ronald Reagan's participation in said conspiracy was to blunt the rebellion of the persons incarcerated in the penal institutions against the aforementioned processes. George L. Jackson was selected because of his strength and prowess of articulation.



NANCY & RONALD REAGAN
Still looking forward.

CALIFORNIA JUDICIARY

1. As and for the judiciary of the State of California after the murder was committed, has aided the principles, Department of Corrections, personnel of San Quentin and Ronald Reagan, in said felony, by refusing to grant the discovery motions of the people, with the intent that said principles may avoid arrest, having knowledge that said principles have committed murder.

2. As and for the County of Marin's coroner's office after the murder was committed, has aided the principles, Department of Corrections, personnel of San Quentin and Ronald Reagan in said felony, by the mutilation of George L. Jackson's body and the refusal to release the coroner's report, with the intent that said principles may avoid arrest, having knowledge that said principles have committed murder. As and for the San Francisco Examiner and Oakland Tribune after the murder was committed,

has aided the principles, Department of Corrections, personnel of San Quentin and Ronald Reagan in said felony by the fabrication of vicious and foul lies against the Jackson family, with the intent that said principles may avoid arrest, having knowledge that said principles have committed murder.

FURTHER ALLEGATIONS

1. Los Angeles Times newspaper for printing entire criminal record of George L. Jackson in two consecutive issues of the newspaper.

2. Prison officials did not notify parents of George L. Jackson of his death, only to give stories to newspapers and radio stations beforehand so said parents could hear of his death over the media.

3. Prison officials' suppression of George L. Jackson's personal effects from the year 1960 to 1971.

4. Prison authorities' allegations that George L. Jackson was in fact trying to escape from the worst of all maximum security facilities that he knew inside out and was fully aware of the securities of said institution.

5. Prison officials for refusing to give any information or allow parents or legal counsel for the Jackson family to obtain information or enter prison complex upon the murder of George L. Jackson.

YOUR MESSAGES OF SUPPORT OR REQUESTS FOR INFORMATION MAY BE SENT TO:

MRS. GEORGIA JACKSON, PENNY JACKSON,
EDWARD BELL, ESQ.
P.O. BOX 68
BERKELEY, CALIFORNIA 94701.

Open the door, we are coming through
Get out of the way, Black people got
things to do.
Can't stop now for family or friends
And don't have the time or patience for
Uncle Ben.

You have stood in our way, for a very
long time;
Running bullshit and peace loving lines;
But that's all over, believe me true;
America, we are hip to you.

You brought us here, in chains
Stole our names
And you tell us that we should be
Only a fool would believe this is the land
of the free.

We tried to stand up for our rights;
You came wearing sheets in the dead of
the night;
Raped our women, burned our homes,
We turn to your law and find you, in
sheets colored blue.

We fought in your wars, died on your
battlefields;
Slaved in your homes, laughed at your
dirty jokes;
But that's all over, and if you find that
funny;

We will listen for your laughter as we cut
your throats.

You gave us your God and said pray for a
better day.

His words were, we were all brothers
under the skin;
But we found out, he's your partner,
In the Amerikkkan Sin.

With all you had done to us, we tried to
sit by your side.

Some sang "We shall Overcome", others
joined your circus of politics;

Some married your way of life,
Only to find out the dead have no need
for a wife.

So we say open the door, or we'll break it
down.

No more of your lies do we want to hear,
Revolution and freedom, are on the other
side

And we will not ask anymore.

ELMER PRA77

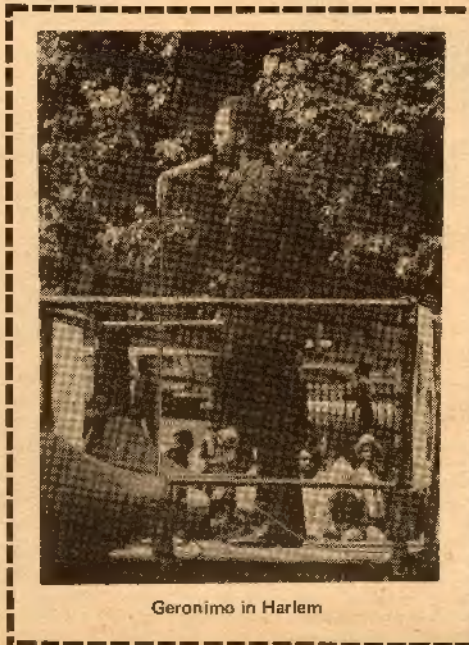
"GERONIMO"

On January 17, 1969 Bunchy Carter (Deputy Minister of Defense — Southern California Chapter of Black Panther Party) was murdered at UCLA. At this time Geronimo was placed in the difficult position of taking over where Bunchy left off. Geronimo's leadership ability, self-discipline and love for the people was quickly recognized by members of the chapter. Our ability to recognize and deal with the crises arising out of the struggle in Babylon was increased greatly by Geronimo's example and his constant emphasis on each party member accepting the responsibility of revolutionary leadership.

Because of the Southern California Chapter's advances during this time, Geronimo's reputation grew in all the chapters, and he became a member of the Central Committee (CC) and took on many of the functions of Minister of Defense while Huey P. Newton was in the hands of the fascist pigs. These same pigs also recognized Geronimo's value to the revolutionary movement in Babylon and therefore conspired to permanently remove him from the service of the people.

On Monday, August 17, 1970, Geronimo failed to show up in court for a case and his bail was revoked. At the time he had four charges against him; a bomb case, false imprisonment, assault on a pig, and the Los Angeles 18 shootout. Geronimo went underground to avoid the clutches of the pigs because it was "time to concentrate on living to fight another day." (See August 29, 1970 issue of BP). Contrary to the recent article in the party paper purging Geronimo he was fully supported by the party at the time of his move to go underground as evidenced by the article "Reflections of Geronimo... The Essence of a Panther," in the August 29, 1970 issue of the Black Panther.

While Geronimo was underground, many changes were occurring in the Party. Huey P. Newton's thoughts became "invincible" and he adopted the title and position "Supreme Commander..." Hero



Geronimo in Harlem

worship, idolatry, and absolute acceptance of and reliance on the unquestioned authority of Huey P. Newton were demanded of each Party member.

Geronimo was captured by the pigs in Dallas on December 8, 1970 along with Will Stafford, Wilfred Crutch Holiday, George Lloyd and Melvin Smith. The chieftains of the party did not even feel it necessary to speak to Geronimo to find out what really happened and accepted the words ("evidence") of two people who turned out to be pigs — Cotton and Gaines (Huey's boys). Melvin Smith, also known as "Cotton," was the only member of the group of four people captured in Dallas who was not purged from the Black Panther Party. He and Curtis Gaines have been determined to be, beyond all doubt, pigs themselves. In fact, "Cotton" has lived in a luxury to which he was formerly unaccustomed, namely in the domicile of one Raymond Callahan, head of the Criminal Conspiracy Section of the Los Angeles Police Department, and is routinely escorted by his newly found friend into

whatever courtroom he is summoned to "recount" Geronimo's deeds against the establishment. Curtis Gaines from the Black Panther Party chapter in Dallas, where the arrest was made, has even been recognized by the Black Panther Party itself — earlier version — as a pig agent (see recent issue of the Black Panther paper). These two forces acting in unison persuaded the chieftains of the Black Panther Party to expel Geronimo, a dedicated leader and member of the party's central committee, with no hearing. Eldridge Cleaver stated that he was not even aware of the reasons why Geronimo was purged and that it now appears apparent that his capture was a "set-up."

At this time, the leader, Huey P. Newton, has purged Geronimo, Will Stafford, Wilfred "Crutch" Holiday and George Lloyd while they all were political prisoners in the hands of the fascist pigs of Babylon. This has left them in a position of helplessness regarding support, publicity, and money for their defense. The purge contained mainly lies and half truths. In the purge, Huey P. Newton stated that Geronimo demanded money. This is a half-truth.

The leadership of the Panthers had refused to help him in his underground efforts while he and those with him were threatened with survival. This despite the fact that in the August 29, 1970 issue which was printed after his departure, the Black Panther paper stated that "Geronimo is first and foremost a Panther, a revolutionary and a true Black liberation fighter for the freedom of his people" and that "he is gone to intensify the struggle and help to bring it to a higher level." The refusal to support Geronimo made it more difficult for him to elude the pigs and ultimately led to his capture. The article also stated that Geronimo sent money to his relatives at Christmas time; this was impossible because he was in jail long before and long after Christmas both in 1969 and 1970. There were many other inconsistencies in the article. But to state that the worst thing that G had done was to threaten the life of the Supreme Commander and Minister of Defense of the Black Panther Party, Huey P. Newton, is not only a lie but shows the depth of idolatry and hero worship the party has fallen into after Huey P. Newton's release from jail. In fact, no such threat was ever made, although the Supreme Commander had issued orders to have Geronimo "offed."

Through this action, the Black Panther Party has left these men captive by the fascist pigs in a state of no support. Immediately after the purge of Geronimo from the Black Panther Party, he was extradited from Texas to California, where he was indicted for another trumped-up crime, murder. That charge was premised on the testimony of an ex-deputy sheriff, pig informant by the name of Julio Baxter, who sought to "take over" the local chapter of the Black Panther Party upon the death of Bunchy Carter and John Huggins. His resentment of Geronimo's progression to this position; his apparent fear of his own imprisonment for crimes he was charged with; and finally, his desire for revenge for his earlier expulsion from the party,

left him "ripe" for the pigs. In return for immunity, he has agreed to help them try to convict Geronimo of a two year old unsolved murder.

The pigs had wanted to get Geronimo for a long time. Now that the Black Panther Party has said that he is a counter-revolutionary and that "Any Party member or community worker who attempts to aid them in any form or manner shall be considered part of their conspiracy to undermine and destroy the Black Panther Party," they have allowed the pigs to vamp on Geronimo. On Friday night, February 18, 1971, fourteen pigs beat Geronimo in the Los Angeles County Jail and threw him back in isolation with no medical attention. Moreover, despite repeated requests by Geronimo that he be permitted to communicate with Huey P. Newton, David Hilliard and the leadership of the Black Panther Party, since his arrest, this opportunity has been denied him. Not one member has been sent to hear his side of the story.

Geronimo has always believed that in order for a revolutionary party to survive and expand no one individual should place himself in a position of such absolute unquestioned leadership. To do so would be to stunt the constant development of new leadership from the ranks of the party. We feel this is why he was purged, from the party at a time when he was a political prisoner in the hands of the fascist pigs of Babylon. He could not accept the contradictions in the actions of the party leadership and its demand for absolute unquestioning adherence to its authority.

Geronimo, a political prisoner and former Deputy Minister of Defense of the Southern California Chapter of the Black Panther Party, constantly drilled into the minds of the Black Panthers at the Los Angeles office the possible adherent results of a cardinal mistake of revolutionaries... "that an army of people accept a leader and become entirely dependent on that one person." The entire time he worked in the Black Panther Party in Los

(CONTINUED ON PAGE 16)

SEXUAL PROVOCATION IN CONCENTRATION CAMP

The Tombs. Among the homosexuals housed in the Tombs' fourth floor special section, there came a one called "bo peep". He was placed in a cell with a more passive detainee who eventually came to resist his advances. This situation led to heavy static between the two. During the pigs subsequent investigation, 'bo peep' informed them that he, himself was not guilty of such a thing, but that every one on his section was engaged in these kinds of activities, (sexual acts held under conditions of duress or coercion).

The People's inquiry has revealed 'bo peep' to be not only a punk but a piggish informer, who having his ego crushed through failure, sought to justify his actions for inactions as he calls it) and in an effort to shift the glare from himself, invented a hell fire (ie forced sex) encompassing the others housed in that section. That lie resulted in having the pink administration move many of the prisoners to another section en masse. This aggression did not pass unchallenged. The transferred group first asked for and with this being refused demanded a cessation of violence against them and also that they be returned to their original section, since they had not been involved in any disruption or engaged in any activities described by piglet 'bo peep'. The 'boob tube' was destroyed, trays thrown about, and small fires set together with a refusal to "lock in". Enter pig riot squad.

Thusly, an unsubstantiated report caused a mini-revolt. However, the stage for this scene was set and the characters primed, a few days beforehand, when the great hog staff considered it "productive" to have live performances of a highly sexual play held in the Tombs' auditorium for the 'gratification' of inmates being held captive thereat. Among these prisoners are men who have been captured for lengths of time ranging from a few hours to two and a half years.

Such morally debasing themes are cruel, counter productive and totally ridiculous where the fact remains that wives and girlfriends are not able even to touch their other halves, much less, carry on normal marital relations. A heightened stress is thereby experienced by both sides, bringing some inmates to suffer, daily, the agonies of 'marital' uncertainty. Their knowing that their wives and girls, existing in the highly sexualized atmosphere of minimum security, are subjected to a fantastic barrage of erotic stimulation produced by and mostly for the lustful degenerate pig ruling elements of society, are subjected to becoming inundated with swine offal. Had these brothers held their spouses in higher esteem, respect, and loyalty when they were there... But, that is another subject not treated at this moment.

Existing groups and committees, totally Right On in most respects, now are plagued by the development among male members of an ever so superior than-thou attitude towards their fellow comrades. Such an attitude is not only one of the more repugnant aspects of the euro-american way but being of the insidious nature that it is, it whittles away the bonds of comradeship, the sense of total dedication to one another and, by implication, restriction of the available intelligent thought that we so sorely need, to wage a victorious struggle against this depraved system. A system steeped in immorality and decadent ways, a system based upon perverted justice, lies, slander, avarice and greed. Racism is the byword and money is the God. The tyrant's ideology has run rampant amongst us and it must be destroyed as finally and completely as Yesterdays bad dreams. Male chauvinism is a product of these fascists that we are in league to destroy. Chauvinism must die the ignoble death to which its very conception consigned it.

Let us be divided no longer through continued practice of this suppressionist hand-me-down. Chauvinism is a TOOL of the oppressor. A tool used to sow disharmony, discord, mistrust and suspicion. We are talking about a tool used by the same oppressor on our people all over the world for the same purpose. AS YOU DIVIDE SO SHALL YOU CONQUER. Brothers its time to unload that imperialist bullet and get down. Our lives and those of our future are at stake. The time is now. Come together! Ignore all that egotistic rhetoric about who's coming to lead what with the I-me-me-me-my-my-my-syndrome. The light is here and so is the POWER. Let's get together and use it.

Marenga 8LB12 Tombs

A Bronx slumlord has filed a \$357 thousand dollar suit against the city's top rent-control officers, charging they persuaded him to turn his apartment house over to a band of militants who are now apparently collecting \$15,000p a month in rent.

The buildings are at 1187, 1195, and 1197 Anderson Ave., near Shakespeare Ave. in the Bronx. They contain 136 apartments with a listed annual rent roll of \$200,000.



EXAMPLES OF THE SLUM HOUSING THAT
BLACK PEOPLE HAVE TO LIVE IN!

"We started by having all rents paid to a tenants league. The league in turn paying the slumlord one check, under the conditions that all emergency repairs be made immediately and all other repairs to be done within ten days.

In a press release on Dec. 16, 1971 the tenants of the Anderson Ave. Tenants League said, "Two years ago, three vermin infested buildings, badly in need of repairs and service was abandoned by a vicious profit making slumlord, when he was asked by the tenants to give up to his responsibility. The breaking point came when for a long period of time, no running water, made it necessary for the tenants to unite under a common need so they could survive.

We trusted the slumlords verbal agreement and gave him a \$10,000 check to start making repairs. After the slumlord made no attempt to start making repairs, it became necessary for the survival of the people to use the remaining monies to start building repairs, building to building, apartment to apartment, including the garbage that was backed up in the three basements.

The tenants have taken on the responsibility of meeting the needs of the people. New boiler, new roof, elevators, new doors, return pipes, etc, etc. We are meeting the needs and there is no profit involved in it. All monies spent by the tenants league can be accounted for and are accountable to the people. They will judge us by our deeds. We are doing what is right by our children and our people. No longer will our people live under oppressive landlords. No longer will our people live under the yoke of oppressive slumlords, now will we be used as a political football of slumlords associations who wish to continue to practice genocide on poor people especially black people.

As related to an article appearing in the Daily News December 10, 1971 page 30 we were not informed by the city that the buildings were turned over to a "band of militants". We have had no contact with the city relating to the charges brought by the landlord.

The statement concerning the receiver being turned away at gunpoint is pure fabrication.



ANDERSON AVE., TENANTS LEAGUE
1185, 1195, 1197 ANDERSON AVE.
BRONX, NEW YORK 10452

THE BLACK LIBERATION STRUGGLE

W O M



Inez Williams, mother of Fleeta Drumgo—
"I'm tired of these people offing black men
and I am going to fight it until I go down."



HARRIET

Until this time the Black Panther Party has not taken a public stand on the role of Black Women in the Black Liberation Struggle.

It is true that the Black Panther Party has had a history of such righteous revolutionary sisters as Ericka Huggins, Kathleen Cleaver, Afeni Shakur, Sandra Pratt, etc. who were strong and firm in their role as revolutionaries involved in the Black Liberation Struggle. It is also true that because the Black Panther Party did not deal with pushing the women's role in the struggle in the Black community, a lot of women as well as men in the community have a greatly distorted view as to the role of the Black Women in the Black Liberation Struggle. In an attempt to effectively deal with waging a successful revolution within the confines of Amerikkka it is our contention that we have to clarify the role of Black Women and thereby incorporate the over 20 million Black Women into the Black Liberation Struggle thereby heightening our chances of winning.

What then is the role of the Black Women in the Black Liberation Struggle?

It is our belief that the role of Black Women is the same as everyone else in the struggle, to educate, organize, mobilize, and fight to the best of her ability. The word revolutionary has no gender. It is neither masculine or feminine. It is neutral, which means a revolutionary can be either male or female.

How can Black Women fulfill their role in the struggle?

Black Women hold within their hands the key to a lot of things that are happening and will continue to happen to Black people, because Black women have a lot of pull in the behind the scene black community.

As a Black Mother:

The sisters hold the reins of the generations to come in their role as the Black Mother. She has the power to instill in the minds and souls of the Black Youth... Black Awareness, Black Pride, non compliance, and revolution.

As the Black Wife or Other Half:

The Black Woman historically has been a strong, enduring, selfless, proud, and ingenious person. Sojourner Truth with her proclamation I am a Woman, and Harriet Tubman who was a "conductor" on the Underground Railroad are shining examples of the Black Woman's ability and will to struggle. The black woman virtually enabled the Black race in Amerikkka to survive unto this present day, through acting in the role of breadwinner and manhood builder. Today the Black woman can use these traits to instill in her man the will to struggle, to let him know that he is a man and he can win in armed struggle against the oppressor because she'll be right there struggling by his side.

As the Black Revolutionary:

As we stated earlier, the term revolutionary has no gender. The Black Woman Revolutionary is a revolutionary in every sense of the word, from organizing in the streets to ambushing the pigs on the move and planting bombs in discreet places.

As Eimer Geronimo' Pratt stated in his "New Urban Guerilla", "The enemy is highly vulnerable to the tactics of revolutionary women, thus the woman's role in our struggle is a major weapon that's not only capable of weakening the enemy's strength but also strengthening the alienated minds of the supermasculine menial that's so rampant in the slavequarters". What this says is that revolutionary black woman has a lot in her corner, a lot to work with.

RUGGLE AND BLACK

WOMEN



Y. T. HAN



Georgia JACKSON

There's a trend among Black Men now to restore the Black Women to their rightful place in the kitchen. What these men don't realize is that we are in a state of war and the object of going to war is to win by any means necessary and Black Women's involvement in this war could be the turning point. There's nothing wrong with Black Women cooking as long as they can also shoot straight.

There's also a trend among Black Women to freak out on Blackness for the sake of being Black and culture for the sake of being cultured, but if Black Women are going to acquire culture let us put it to some practical use in preventing mass genocide upon Black people.

Sisters walk around in the streets wearing two feet high gals and you'd think they'd have something in it, but they don't only cloth. A practical use for the gail would be to coverup for grenades, small arms, or up to 6 lbs. of C 4 (plastic explosives). Sisters also run around with dresses on down to the floor and you'd think they'd think a little and put something under it. Under all this material they can carry 12 gauge riot action shotguns, M1 carbines, or any other type of long arms. But alas, they only carry slips or more material. So much for practical culture.

Then you have the sisters who are not in the culture bag. Sisters who just like to be in on the latest styles. Minis, Midis, Maxis and suitcases for pocketbooks and there's nothing in them but junk. What happened to the ingenuity that was second nature to Black Women? There used to be a time when Black Women were the glue that kept the stamp to the letter but not any more. Black women used to be up front or directly behind or beside her man in every battle. What happened? Does she think the battle is won? How could she when everyday brothers are being killed in Vietnam, black men are being killed at home in shootouts, shootins, prisons and from O D's? Doesn't she know the battle is just beginning? Why doesn't she do something?

Because of the vast amount of Black Youth someone has to take care of them and we can't entrust them to Foster Homes, Orphanages or Day Care centers ran by white people. We cannot have the next generation reared by non-Blacks, therefore there's a need for some Black Women to take on the role of rearing these children. This in itself should not be a problem for there are some women among the school of Revolutionary Black Women who are willing to shoulder the responsibility of watching others while they are out struggling in the Black Liberation Struggle. What we have to do is find these people so we can start our struggle in earnest.

The struggle we are on the threshold of confronting is going to be a long and arduous struggle for we are up against an enemy whose occupation for the last 300 years has been making war, therefore, he's a master at it. If we, Black People, are to win in this struggle we must upturn every stone in our quest for success. Black women are a great stone and if we can accept their role in our Liberation struggle as that of a Revolutionary our chances of coming out victorious are great.

If Black Women in Amerikkka can accept the responsibility of their role as Revolutionaries how can we help but win!

REVOLUTION IN OUR LIFETIME!



GUERRILLA NOTES...

TWOS & THREES

The thought that you have to belong to some political organization and get orders from it in order to participate in revolutionary action, is a deep planted misconception in America today. To be a revolutionary is to make revolution.

When first starting to plan concrete action, you must start with the basic conception that you are going all the way, i.e., to take life in order to give life. Your strategy (main plan) is to stop, slow down, hurt in anyway, the power system you are fighting, the tactics (operations) you use to do this is governed by your ability and resources. To destroy a system government as groups, it must suffer physical, mental, and economic destruction for example a newspaper reports that a slum tenement's heating system broke down because of cheap material or neglect and gas kills some people who are forced to live there. The landlord (slumlord) is guilty of murder because he put the interest of money in front of the interest of the people's lives and should be treated as a murderer. In most cases it might be hard to locate the slumlord's address unless it is given in the article, if not, contact persons in the building through a second party.

Once he is located he is at your disposal. Hits should be carried out at close range with a handgun or sawed off shotgun to make sure of success. After completion within a week of the hit, should have information distributed on block in which fatality happened. Why? Let the people know why the hit was made as the news media may try and make it look like a criminal act. Above all, keep your mouth shut. Bragging will get you killed. Another example: Two pigs are walking together and the conditions are favorable. You approach them to disarm them. A team of no less than three guerrillas should undertake this type of act on and at least one shotgun should be used in the pattern.

XX Advance
XX Pigs
XX Backup.

One guerrilla
pigs
two guerrillas, one shotgun

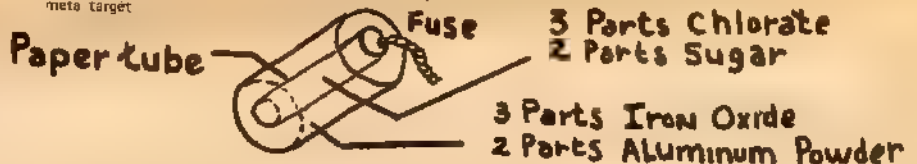
Many cops carry their personal guns along with their service revolver. Any person who approach the pigs should always be ready to fire, but remember from the first time you approach them until you are beginning to secure them you should have a clear field of fire and be ready to fire at all times even after they have been secured. Keep a distance away from

them and stay ready. Do not underestimate them or overestimate yourself. After securing them SEARCH THEM GOOD. Take their gun, bullets, badge, I.D. and walkie talkies and any cash. All pigs should be offed. After taking I.D. wallets should be dropped with note of time of attack and place put in pig's wallets. This is good psychological warfare and will tend to undermine the already low morale of the corrupt swine.

Only after making sure pigs are secure (dead) should you leave area. The pig that you see on the block everyday are only a small part of the total force that you will have to deal with, the one that can really hurt you is the "spy" or undercover pig cop. Now dig it, in the 50's we were killing each other for nothing in gang wars, taking contracts out on each other for bum shit so why bitch up when it's a MF that can really hurt you?

The pigs are now putting plainclothesmen in the streets in force. Know your enemy!!! Trust no one but yourself and keep a check on him. Before each operation prepare at least two routes from which you can escape and know them. When dealing a mortal blow to the forces of repression pick a specific pig that is known to the community as a murderer, beater of women, now when you were working for the family you know how to do it, so do it. It might have to wait until he has committed some further act against the people but no matter how long it takes DO IT.

In Los Angeles it's S.W.A.T., N.Y.-T.P.F., Chicago-G.I.S., Detroit-S.T.R.E.S.S. In each city the pig forces have an elite squad which they use for moments of rebellion. At large demonstrations or rallies they usually show up by the busload. These are the "cream of the crop" and if they are hit it would be a great demoralization to the pigs as I said they show up by the busload when the time is right slip a thermite grenade under the under the gas tank, make sure there are no people around. The thermite grenade is made of three parts of Iron Oxide to two parts aluminum powder. To fire this mix, a potassium chlorate and sugar mix of three parts chlorate and two parts sugar is placed in a paper tube running down throughout the thermite. This will burn through soft metal and can be used on any metal target.



The thermite mixture burns at 4000 degrees so don't look at it, light it, throw it and get the fuck out of there fast. In case you are spotted or a large group of pigs are in your way it might be good to have some extra fire powder with you. Take cardboard or heavy paper into a cylinder about 1/2 the diameter of a tin



can. Insert the fuse into one end of the cylinder and pack tightly with black powder (from shotgun bullets, cherry bombs, or home made) and tape end closed, insert cylinder into can and surround with nuts, bolts, scrap metal, try to throw it in the middle of them. It has a killing range of about 25-30 feet so don't wait until they're right on your ass to use it. The size can you use is up to you. Fuses for these devices can be made of cotton string soaked in gasoline and dried, cotton string soaked in 3/4 cup of cold water to which two teaspoons of potassium nitrate is added, fireworks, fuse, etc. Everyday the pigs occupies our community and they won't leave of their own accord, if you don't move 'em they'll sure as hell move you.

ALL POWER TO THE PEOPLE!
MARCH!

MINIMANUAL OF URBAN GUERRILLA WARFARE by Carlos Marighella

BY WAY OF INTRODUCTION

Would like to make a two-fold dedication of this work: first to the memories of Edson Suoto, Marco Antonio Brás de Carvalho, Nelson José de Almeida (Escoteiro) and so many other heroic fighters and urban guerrillas who fell at the hands of assassins of the Military Police, the Army, the Navy, the Air Force and the DOPS, hated instruments of the repressive military dictatorship.

Second, to the brave comrades, men and women, imprisoned in the medieval dungeons of the Brazilian Government and subjected to tortures that even surpass the horrendous crimes practiced by the Nazis.

Like those comrades whose memories we revere, as well as those taken prisoner in battle what we must do is fight.

Each comrade who opposes the military dictatorship and wants to fight it can do something, however insignificant the task may seem.

I urge all who read this minimanual and reach the conclusion that they cannot remain inactive, to follow its instructions and join the fight now I do so because, under whatever hypothesis and in whatever circumstances the duty of every revolutionary is to make the revolution.

Another important problem is not merely to read the minimanual here and now, but to circulate its contents. This circulation will be possible if those who agree with its ideas make mimeographed copies or print it in a pamphlet, though in the latter case, armed struggle itself will be necessary.

Finally, the reason the present minimanual bears my signature, is that the ideas expressed or systematized here reflect the personal experience of a group of men engaged in armed struggle in Brazil, among whom I have the honor to be included. So that certain individuals will have no doubt about what this minimanual proclaims and can no longer deny the facts or continue to state that conditions for the struggle do not exist, it is necessary to assume responsibility for what is said and done. Hence anonymity becomes a problem in a work such as this. The important fact is that there are patriots prepared to fight like ordinary soldiers and the more there are the better.

The accusation of assassin or terrorist no longer has the perjorative meaning it used to have. It has acquired new meaning, a new coloration. It does not falsify, it does not discredit, on the contrary it represents a focal point of attraction.

Today to be an assassin or terrorist is a quality that ennobles an honorable man because it is an act worthy of a revolutionary engaged in armed struggle against the shameful military dictatorship and its monstrosities.

A DEFINITION OF THE URBAN GUERRILLA

The chronic structural crisis of Brazil today and its resultant political instability, are what have brought the upsurge of revolutionary war in the country. The revolutionary war manifests itself in the form of urban guerrilla warfare, psychological warfare, or

rural guerrilla warfare. Urban guerrilla warfare or psychological warfare in the city depends on the urban guerrilla.

The urban guerrilla is a man who fights the military dictatorship with arms, using unconventional methods. A political revolutionary and an ardent patriot, he is a fighter for his country's liberation, a friend of the people and freedom. The area in which the urban guerrilla acts is in the large Brazilian cities. There are also bandits, known also as outlaws who work in the big cities. Many times assaults by outlaws are taken as actions by the urban guerrilla.

The urban guerrilla however differs radically from the outlaw. The outlaw benefits personally from the action and attacks indiscriminately without distinguishing between the exploited and the exploiters, which is why there are so many ordinary men and women among his victims. The urban guerrilla follows a political goal and only attacks the government, the big capitalists, and the foreign imperialists, particularly the North Americans.

Another element just as prejudicial as the outlaw and also operating in the urban area is the right wing counter-revolutionary who creates confusion, assassins banks, hurries bombs, kidnaps, assesses taxes and commits the worst imaginable crimes against urban guerrillas, revolutionary priests, students and citizens who oppose fascism and seek liberty.

CONTINUED ON PAGE 20

SCIENCE AND THE PEOPLE (continued from page 7)

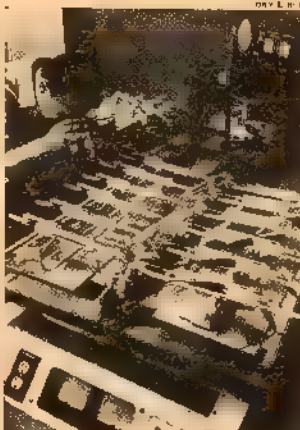
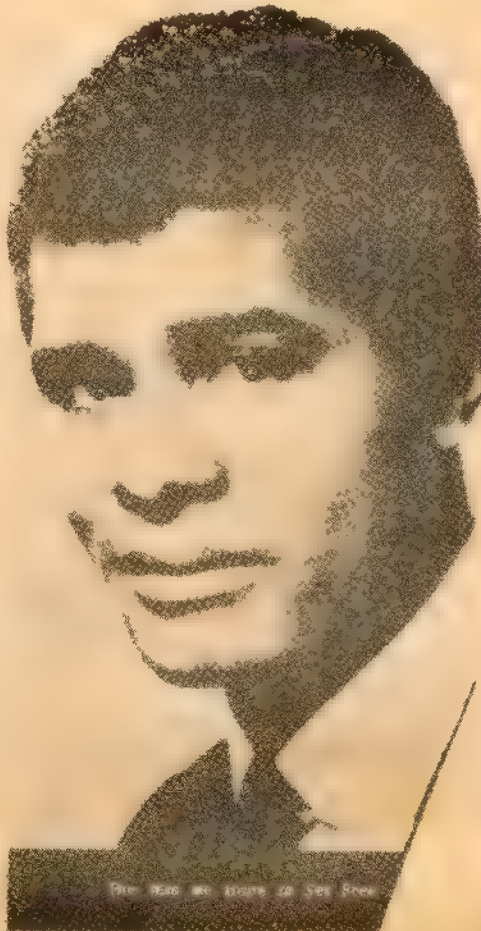
B. Techniques used by scientists in their desire to fight against Amerikkkan fascism will be determined largely by the sincerity and desire of these scientists. For you, the scientists, will have two fold jobs. As you strip yourselves of all the negative individualistic bourgeois traits and become in tune with the people's fight, you will also have to expose the fascist system to the world for what it really is. You have remember that propaganda and its proper use will be of dynamic value in further educating of the oppressed as to what company is responsible for the making of dangerous warlike devices, of what drugs on the open market are in the experimental stage, but also to be sold to the oppressed, as science's guinea pig. Hospitals which are not in tune with the medical level of the oppressed must be exposed as the meat markets they are. Exploitive doctors who refuse to change their policy in relationship to the community must be exposed to the people. The actual business of research centers must not be the knowledge of few, but must be given to the people. Doctors who are found to be raising their prices must be exposed to the people. Your propaganda and exposing of these contradictions to the people, along with your active working with revolutionary organizations in the setting up of science for the people institutions in service to the people, these institutions to be run by the people will provide an effective weapon against the pig, the capitalist minded scientist, the government's agent of oppression.

Propaganda takes many forms. It is not only the verba, denunciation of a hospital, a research center, an association of doctors or a company using scientists for apocryphal reasons. It also means the physical use of persuasion. For example, a research center which refuses to comply with the wishes of decency in relationship to the oppressed Third World people must be the subject of physical pressure by scientists. This will represent the first of many ways to further apply pressure on the renegade research center. This is applicable to all institutions which do not serve directly the interest of the people.

C. Actions like this will require the coordination that comes along with the setting up of organizations. This is something that scientists must think about, but not in the manner of organizations for organization's sake. What is being suggested is the setting up of a Scientists Liberation Front which will insure the continued working, understanding and transference of ideas between scientists and the people. Because of the nature of the Amerikkkan society, this will mean the working of science for the benefit of Third World people. This will provide the black scientist and white scientist who desired to, but who until now have not taken part in the struggle for Third World liberation to do so now. This may be their last chance to do so. You see, we of the Third World are well aware of the fact that black scientists, be they Ph.D.'s, M.D.'s, R.N.'s, P.N.'s or technicians have not been fulfilling their duty not only as human beings, but more so as members of the Third World. We also are well aware of the frustrations that are created in our brothers in situations like this. This is why a Revolutionary Third World Front is also of major importance to the development of Third World people in Amerikkka. This is why scientists who are members of the Third World must realize the situation that is now present in Amerikkka and how they can and must play a part in the liberation of our people.

The non-Third World scientist is not to be slighted, in our opinion. For his role is equally important, for the very foundations for the development of science in this country was largely his own doing. But he must realize that while Amerikkka was the final assembling arena for scientific development, the raw materials then as now come from the exploited neo-colonies of Amerikkka all throughout the Third World. These raw materials were, as at this very second, received from the exchanging of the blood and agony of Third World people for material profit, in other words, blood money. We need look only at Africa, from one end to the other, to see where the long arms of Amerikkkan and European exploitation lie at. We need only look at the Middle East to see the devious bloody conniving arms of Amerikkkan and European exploitation. One need only look at Latin Amerikkka and Asia to see the mountains of dead that have been put forth in the name of Amerikkkan technical progress. Throughout all of this, the scientist has stood by like a programmed tool doing the bidding for Amerikkkan or Western scientific progress geared for the destruction of the Third World people and the dignity of man. To this, we the members of the Third World, say, no more! To this we say it is time to tear down this exploitive system in the name of

William Maynard is serving a 10-to-20-year sentence in Africa State Prison. On February 14, 1971 - after 3½ years in the Tombs - Maynard was sentenced on a conviction of first degree manslaughter.



TECHNICIAN CHECKING LASER TUBES
Oorsman in a superbly trained crew.

human progress. To this, we say we will stand shoulder to shoulder with our non-Third World comrades against such a system as Amerikkka's present one. This is why we say our struggle will not be motivated by racist ideas or ideology. But we will, as I'm sure you will come to realize, that the truth is too obvious to make excuses about Amerikkka is racist—She was built upon a racist economic ideology as were her European counterparts. And it is the perpetuation of this system that has created the vast determination of the freedom-loving people of the Third World to say we will destroy this racist system and not be destroyed by it.

We now tell you, the scientist, to make your position clear but not by words—but with deeds, in unison with the revolutionary Third World people.

In the name of a people for all people!

Yet we believe that Maynard is innocent. Defended until recently by court-appointed counsel, Maynard now has dedicated young attorneys who are representing him without fee. Both Lewis Steel and Daniel Meyers believe that Maynard can be freed if funds become available to ferret out the truth.

THE CRIME: Marine Sergeant Michael Kroil was killed in New York's Greenwich Village at 439 in the morning April 3, 1967 - his head a most bloody mess by a shotgun blast. Six weeks later, the killer had not been found and William Maynard was briefly questioned by police and released. Three months later, Maynard, a black theatrical agent and actor, made his annual trip to Europe, traveling openly on his own passport. There he was seized and brought back to the U.S. to be indicted for the killing.

At no time has there been any suggestion of any relationship between Maynard and the Marine Sergeant prior to the pre-dawn slaying. The prosecution case rested almost entirely on the testimony of three eye-witnesses - one of them a SA or named Robert Crisl, who had teamed up with Kroil in a fight that led to the killing.

Attorney Lewis Steel summarizes the points which, on investigation, might clear Maynard.

- (1) The district attorney stated that within minutes of the April 1967 killing a man named Warner Guy was at the scene of the crime and was questioned by the police. Guy had a long criminal record. Imprisoned at the Tombs, in early 1970, he met Maynard, and told him that he knew who had committed the crime but would only give the information to Maynard's lawyer. Maynard wrote his court-appointed counsel twice and got no answer. Guy later informed a prison chaplain that he knew Maynard was not guilty and that he had knowledge of the real killer. Soon after, Guy was released from custody. The district attorney's office refused to help find him. With luck, an investigator could locate Guy, and perhaps resolve the case.
- (2) During the course of the trial, the assistant district attorney revealed for the first time that the police had questioned a number of eye-witnesses to the slaying other than the three who testified for the prosecution. Police records indicate that these eye-witnesses gave descriptions that did not fit Maynard. One actually identified another man as the killer by name. We have the names of some of these witnesses from police files, but have not succeeded in finding them. A search is imperative.
- (3) An astonishing development was the assistant district attorney's report that a man named Adrian Connor had confessed to the murder. This revelation was never made to the jury, which had been sent out of the courtroom. Connor's confession was highly detailed and revealed extensive knowledge of the slaying. Connor's appearance, unlike Maynard's, strikingly resembled police composite sketches of the killer. Connor is presently incarcerated in Africa State Prison. His whereabouts on the morning of April 3, 1967, the date of the killing, must be thoroughly investigated.
- (4) Because we came into the case as defense counsel a few days before the trial and the judge denied public funds to hire an investigator, it was impossible to conduct an inquiry into the backgrounds of the eye-witnesses who testified that they saw Maynard do the shooting. We are convinced that at least one totally fabricated his story to please the authorities. A second admitted he was drunk. The third was a so drinking and had a previous criminal record. No person with money would go to trial without knowing all there is to know about the witnesses against him.



INTERNATIONAL



NEWS



SWAPO (SOUTHWEST AFRICA PEOPLE'S ORGANIZATION)

This is an interview between Doc, Curtis Powell (a member of the International Committee of the Black Panther Party) and Sam Nujoma, President of the Southwest Africa Peoples' Organization commonly known as SWAPO. Sam Nujoma is here to petition the U.N. on behalf of Namibia, a country in Southern Africa that is currently fighting an armed revolution. Curtis Powell interviewed Pres. Nujoma outside the U.N. after Brother Nujoma had addressed the U.N. Security Council.

Doc: I received a newsletter about the struggle in Namibia and SWAPO and how they are organizing the people to resist even though times would be hard because of the revolutionary struggle. Could you tell us a little more about how that goes?

Sam: Well in the first place we're waging a legitimate revolution. Our aim is to overthrow the racist regime and colonial administration of South Africa completely to eradicate it from Namibia and to substitute it with an African government. A government that will serve the interest of the African people in Namibia and this is our main objective, since 1986 we've been waging a war of liberation in Namibia in the jungles of Namibia in the village of Namibia, in the desert of our country and we have a program to intensify the armed resistance until the complete eradication of South African colonialism in Namibia is accomplished. I'm sure that you have read in the newspapers that SWAPO guerrilla fighters have killed South African colonel in May of this year and it was on the 4th of October that SWAPO guerrilla forces operating in the Eastern region of our country and a mine which exploded and killed a South African captain and many other fascist soldiers were injured, we have intensified this program, we will not rest until Namibia is totally free. Not only Namibia but entire continent of Africa and also the Black people in the world wherever they exist, whether in the United States of Amerikkka, in Europe or elsewhere. We want Black People to be respected, just like other people are respected. We cannot tolerate injustice and some sort despise on us as Black People. We are proud to be Black people and we have to make sure that we are respected by other races of the world, just like other human beings, our revolution does not only end once we achieve our independence in Namibia, but it has to continue until the complete eradication of colonialism from the face of Africa and in general liberation of Black people on the earth.

Doc: Right On! I think that we are close comrades in the struggle because we have pretty much the same goal. What method do you use to organize the masses of the people in Namibia. Some people use Marxist Leninism, others use Ujamaa.

Sam: Well, we've tried to be PAN-Africanist, which means we have to teach our people that Africa belongs to the Africans and Namibia is the country and they have to rule it. Well Marxism-Leninism is a firm ideology certainly that is a progressive ideology which we will copy certain things from it as we may copy other ideologies or other developments in terms of modern development from other countries.

Doc: That's very similar to what we do as well. Do you have any message to give to the Black Panther Party or any other brothers and sisters struggling here in Amerikkka against the same enemy basically the racist, fascist, imperialist, Amerikkkan system?

Sam: Well certainly I'd like to extend our cordial and warm greetings to the Black people in the United States of Amerikkka. This greetings coming from the SWAPO freedom fighters who are waging a war of liberation in the jungles of Namibia today. To you brothers and sisters I say that we must unite because through unity of action that we will achieve our aims and objectives. We must fight for the complete liberation of Black people on Earth, and we can only achieve that through unity of action. Without unity we will not be able to achieve our aim and objectives. The imperialist and colonialist have been able to divide us and through division they have been able to rule us. And the moment we realize that we have to forget our differences and put in front of everything national interests, we will then be in a position to fight together as brothers and sisters for the complete liberation, the total liberation of black people on the earth. Long Live the struggle for freedom and total liberation of Black people!

Doc: Right On! You know there have been some organizations in Amerikkka that have made alliances with some white organizations like Gay Liberation Front, Women's Liberation Front, petty bourgeois white organizations, do you have any opinions on this type of coalition?

Sam: Well I'm not really quite familiar with some of the organizations involved. But we in SWAPO do not very much count on color. If a white person joins our forces he would be welcome on condition that he or she went in the framework of the SWAPO policy. We accept no white domination we accept no white advisors, but she or he would have to work within that framework, entirely controlled by SWAPO. A lot nobody to control your movement, otherwise you will be misled and you will be sabotaged from within, so be careful about that point.

Doc: Right Now, we the Black Panther Party are moving onto a broad based united front type of concept dealing with different black organizations coming together for a Black United Front, then hopefully a Third World United Front. Have you attempted this type of work in Namibia?

Sam: In Namibia we have been able to unite the entire African population, there were some more organizations this is completely disintegrated and today in Namibia it is only SWAPO that is waging the war of liberation against the South African colonialist and imperialist. Even the Organization of African Unity have recognized SWAPO as the only movement that fights for the freedom and independence of Namibia and I think it was through the hard work of SWAPO that our people recognized that SWAPO is the only effective movement in the territory.

Doc: You mentioned a unity of actions by blacks all over the world, but since we do not get any information about what is going on in Africa we were wondering if there's a unity of action among the Namibians, SWAPO, ZAPU from Zimbabwe etc.?

Sam: Well certainly we do cooperate with other liberation movements in Southern Africa. In Africa they all are matters of common interests. Although we are fighting in different countries with our respective territories but on matters of common interest we are definitely united and that is Africa must be free so we help each other wherever we can, so in this way we are only perhaps acting differently because we are from different territories but otherwise the main aim is that Africa must be liberated and this is what we are striving to achieve.

Doc: We do not have too much information on the struggle in Africa. We don't know just how developed the struggle in Namibia is, for instance, you know from being here that the struggle in Vietnam gets a lot of publicity here. There's pretty common knowledge as to the extent of warfare for instance in Vietnam, there's some extent among some of the more progressive organizations knowledge of what's going on in let's say Portuguese Guinea (Guinea-Bissau) or in Mozambique, but as far as Namibia there's not much information as to how far the struggle has progressed.

(Continued On page 16)

AZORES DEAL MEANS INCREASED U.S. BACKING OF PORTUGAL'S COLONIAL WARS

The pact that will be signed on December 10 giving Portugal an unstated amount of economic aid in return for the U.S. base in the Azores formalizes and strengthens the continuing U.S. backing of Portuguese colonial rule in Angola, Mozambique, and Guinea-Bissau. In the nine years since the written Azores pact lapsed because of verbal U.S. opposition to Portuguese colonialism U.S. military and economic aid to Portugal has been indirect and disguised. Now the Nixon Administration has dropped all pretense in signing this new pact and providing direct economic assistance to Portugal. Trying unsuccessfully to stem the liberation movements, Portugal now has 150,000 soldiers in Africa (higher per-capita than the U.S. Vietnam forces), fascist rule at home, and a faltering economy.

U.S. Private and Governmental Aid to Portugal Includes

The sale of 707's and 747's to Portugal which Portugal says they will use for troop transport to Africa;

\$2.5 million in direct military aid to Portugal each year

\$12 million put into the Portuguese economy by U.S. military expenditures in the Azores each year

The sale of Bell helicopters to the Portuguese for use in Mozambique.

Gulf Oil's operations in Cabinda, Angola, which have brought in over \$30 million for the Portuguese government

The training of Portuguese armed forces, both in the U.S. and in Europe and the continuing exchange of military missions, U.S. Vietnam-style tactics (herbicides, napalm, strategic hamlets, bombings of civilians) are now used by the Portuguese against the people of Angola, Mozambique and Guinea-Bissau.

NOW the new pact will mean direct U.S. economic aid that will provide Portugal with vital foreign exchange to prop up its economy and purchase more war materials.

SUPPORT THE LIBERATION STRUGGLES IN ANGOLA, MOZAMBIQUE AND GUINEA-BISSAU

FRELIMO in Mozambique, MPLA in Angola, and the PAIGC in Guinea-Bissau are making progress not only in the military struggle against Portuguese colonialism and its western allies, but also in the effort to build new societies, including new education and health programs. It is vital to protest U.S. ties to Portuguese colonialism and to support the people fighting for freedom in Angola, Mozambique, and Guinea-Bissau.



Sam: Well one problem really faced us as far as information and propaganda is concerned in Namibia in SWAPO is that we concentrate much to the armed struggle at the present moment and we're faced with the strong propaganda machinery of South Africa and that of Portugal and South Africa is not alone in carrying out her policy of oppression against the African people in Namibia as well as in South Africa itself. South Africa is supported by powerful imperialist, monopolies, U.S. companies that are operating there, the British that are attracting millions of pounds because of their mining the diamonds there, copper, uranium, etc. These companies virtually control the entire economy of South Africa so South Africa not only has self made propaganda but the entire Western world. So for this reason the propaganda machinery seems to be overshadowed by those of the enemy who has at his disposal a lot of money and newsmedia for example radio and T.V., they never publicize anything about Namibia simply because they are fascist, this is one of the reasons our struggle is not publicized. Even here, the other day I spoke in the Security Council nothing came out in the paper, nothing. So in this case you can see where they are, now since Black people who have little use of the newsmedia and our newsmedia isn't that strong at present but we make sure that the struggle in Namibia is heard throughout the world. In fact we are planning to organize an International Conference on Namibia in Brussels early next year and the purpose is to highlight the Namibian struggle at the international level especially in the light of the recent adverse opinion of the International Court of Justice, so you can rest assured that we will definitely in the future dramatize the propaganda and information about the atrocities committed by the Government of the Union of South Africa against our people.

Doc: Well, I know that the Black Panther Party is going to stay in contact with you to help propagandize your work among the Black people here in America but is there anything else that you feel that the progressive blacks in this country can do to help?

Sam: Black people can play a role in support of the liberation struggle in Namibia and southern Africa, simply because you're in a position to use the newsmedia here, also collect some financial aid, medicine and clothing and send it to us. This will definitely benefit the children and the operation of the struggle because we are already starting to run some functions in our operation areas which are not yet completely liberated, but we are giving medical care to the people and we are getting out some political education as well as education with a view to wiping out racism with our people, so in our revolution we do everything at the same time. Fighting, at the same time, educating our people, at the same time giving our people medical attention because to liberate a people is to uplift their living standard and liberate them so I think that in this field Black people can help in support of the liberation struggle in Namibia.

Doc: Then when this is printed we will get some responses and we will send everything we get to you. Sam: Well we will definitely be delighted to receive some assistance however small it may be. It will be a contribution to the struggle and independence of the people of Namibia, we would definitely appreciate that.

All contributions to the liberation struggle in Namibia sent to the Black Panther Party should indicate that they are to go to SWAPO.

ELMER "GERONIMO" PRATT

(continued from page 9)

Angeles... he attempted to establish a collective leadership so that each person in the party would have the ability and experience to make decisions based on revolutionary training and principles. Because of Geronimo's ideological and practical position on revolutionary leadership he was purged by Huey P. Newton. Geronimo believes in leadership by example — democratic leadership — as opposed to Huey's apparent belief in the Generalissimo approach. (Huey P. Newton, regrettably, was not the same person when he came out of prison as he was when he went in.)

WORLD WAR II



JAPANESE EMPIRE in 1941 (shaded area) and limit of Japanese advance (heavy line)

Brothers and Sisters

This letter is to ask you to initiate any possible action in the United States that would ensure the Korean political prisoners, recently arrested and sentenced to death, to secure life and freedom. Suh Sung, 26, and his 22-year-old brother Suh Choon Shik, were arrested along with 34 other students in Seoul and 15 others in Pusan, South Korea, on April 20th of this year. They were charged with suspected espionage activities for the Democratic People's Republic of Korea (the Army Security Headquarters of South Korea announced that the students were ordered to organize demonstrations against military training of the students and the third election of President Park, and that the others were conspiring the assassination of government high officials.)

The Suh brothers were born and raised in Kyoto, Japan, as one of the 700,000 Koreans living in Japan. The Koreans were kidnapped by the Japanese imperialists during the Japanese occupation of Korea and forced to join the Japanese Army as one of the "Emperor's Children" to fight other oppressed peoples of Asia as well as the Koreans. After Japan's defeat in World War II in 1945 the objective conditions did not allow many of them to go back to their homeland, among which was the Korean War conspired by the U.S. and Japanese imperialists.

After graduating from the Tokyo University of Education, Suh Sung entered the Seoul University Graduate School in 1968, and Suh Choon Shik entered the University after graduating from high school in Kyoto. They have South Korean nationality (most of the 700,000 Koreans here do not have Japanese citizenship) and they say they are studying in Korea to contribute to the development of their people.

The District Prosecutor's Office of Seoul demanded death to the Suh brothers and Chu Il Chung, who is running a boarding house, and the sentence was death to Suh Sung and Chu Il Sung, and 5 years in prison to Suh Choon Shik. Their charges were violation of the State Security Law and Anti-Communist Law. The Prosecutor's Office says Suh Sung went to DPRK for espionage training in 1968 and then entered the Seoul University Graduate School for spy activities. They say he went to DPRK again in the summer of 1970 with his younger brother and came back to Seoul with a "mission."

The Park regime, puppet of the U.S. and Japanese imperialists, has been revealing the fascist nature of its internal control year after year with the growth of the revolutionary and opposing forces in South Korea. South Korea now has become an indispensable anti-communist fort for the Imperialists U.S. and Japanese - and for their subservient Taiwan and South Korean government. U.S. imperialist took advantage of the defeat of Japanese imperialism and militarism in World War II and took over the economic, political, and military control of the Far East and South East Asia, by gradually gaining over the reactionary forces of Japan, South Korea, Taiwan, the Philippines, Indonesia, and Vietnam.

By now, of all the followers of the U.S. imperialists, Japan has become the most powerful, dangerous, and invasive, and the counterrevolutionary forces of Japan has come to replace the role of the U.S. in Asia, as a result of the growing internal and external economic, political and social crisis of the U.S. It has become impossible now to talk about South Korea and Taiwan without referring to the

existing counter-revolutionary partnership between the government and the reactionary forces of Japan. The most serious and shameless practice of it is the "immigration and emigration control system" of the Japanese government to oppress the life and rights of Korean and Chinese residents in Japan. It is a fact known to everyone that there is a concentration camp of Koreans in Japan where the fascists confine Korean "illegal" immigrants and political prisoners, and that according to agreements made between the Japanese and Korean and Taiwanese governments that a Korean or Chinese nationality who does anything in Japan, against the laws of his country would be deported to his country for trial. A number of South Koreans and Chinese (with Formosan nationality) have been deported and sentenced to heavy penalties back home, including death, in the past few years.

The case of the Suh brothers is not seemingly, another of such cases, but it is, substantially. Both the Japanese and South Korean governments made an example of the brothers so that the other Korean people in Korea and in Japan would not dare to do or express anything against the South Korean military government. So they are political prisoners in all respects.

There is no factual proof, submitted to the court in Seoul, of the brothers having been to the DPRK for espionage training and received orders, except for their "confession". This implies a great possibility that the brothers were physically forced to make "confessions" by torture. Actually, Suh Sung is seriously burned on the belly, chest face, arms and palms, and his ears are hard to distinguish. His eyebrows and eyelashes burned and eyelids are burned and healed up. It is even hard to distinguish him by the features. Though the South Korean police authorities told their mother who went to observe the judgement that Suh Sung attempted a suicide by jumping into an oil stove, it is quite doubtful whether or not there was an oil stove in a jail in Seoul.

After the sentence on Oct. 22, the brothers entered an appeal to the higher court (to be the last). The AMNESTY INTERNATIONAL decided after a research, to deal with this case and will assign a law specialist to work for them in Seoul. If the brothers get the same sentence in the higher court in April of the coming year, Suh Sung will be executed in 6 months following that.

Let us recall how effective an effort we made for the freedom of brother Ching in 1968. Brother Ching, having took part in anti-war demonstrations in Hawaii where he was studying, was deported from Japan to Taiwan. Back in Taiwan he was demanded death by the Prosecutor's Office but the sentence was 7 years in prison. In this case, the international support of comrades in Hawaii, U.S. and Japan helped a lot to lighten the sentence. Comrades in Hawaii even sent a delegation to observe the trial.

And good news! Brother Ching was finally freed in the latest amnesty granted by the Taiwanese government just after People's Republic of China's entry in the U.N.

In the case of the Suh Brothers as well we can and should be effective by saving the brother's lives and freedom for the liberation of political prisoners.

Your action is the greatest encouragement for the Suh Brothers and all the political prisoners in South Korea.

Free all Political Prisoners!

International Committee to Free the Suh Brothers
Committee to Support the Black Panther Party.

Japan

DEC. 20, 1971

COMMUNIQUE NO.1



Inside the pigmobile after the grenade blast.

AND WE WILL AVENGE ATTICA!

THE ATTICA BRIGADE
OF THE
AFRO-AMERICAN LIBERATION ARMY

FROM: THE AFRO-AMERICAN LIBERATION ARMY
TO: FIGHT ON! BLACK COMMUNITY NEWS SERVICE,
BABYLON, N.Y., A.F.T.F. NEWS MEDIA IN GENERAL
SUBJECT: IN REFERENCE TO "1" ALLEGED GRENADE ATTACK ON A POLICE PATROL CAR IN QUEENS.

FIRST OF ALL, WE'D LIKE TO POINT OUT THAT THE PIGS ARE SOME COWARDLY LYING DOGS. IT DIDN'T GO DOWN LIKE THAT. BUT ALL THE LIES IN THE WORLD COULDN'T COVER THE PEOPLE'S VICTORY.

AFTER THE PIG'S CAR WAS BLOWN UP, THE BROTHER AND SISTER DISAPPEARED INTO THE LATE MORNING FOG.

WE ARE MEMBERS OF THE ATTICA BRIGADE OF THE AFRO-AMERICAN LIBERATION ARMY. OUR MISSION WAS TO RIP OFF FUNDS FOR THE AFRO-AMERICAN LIBERATION STRUGGLE, NAMELY, TO PROVIDE FINANCIAL ASSISTANCE TO POLITICAL PRISONERS, POLITICAL EXILES, AND FUNNEL MONEY BACK INTO THE BLACK COMMUNITY TO ESTABLISH SOCIALIST PROGRAMS.

BUT DUE TO NIGGERS OPERATING ON "C.P. TIME", OUR ORIGINAL PLAN WAS FOILED AND WE DIDN'T GET THE MONEY. WE APOLOGIZE TO OUR COMRADES IN JAIL, ON THE BLOCK, AND UNDERGROUND FOR NOT GETTING THE MONEY. AND WE SWEAR BEFORE THE PEOPLES OF THE WORLD THAT OUR NEXT OFFENSIVE WILL BE MORE AUDACIOUS.

WE ALSO HAVE MORE GRENADES (AND SOME OTHER SHIT), HAVE MADE RECONNAISSANCE ON MANY OTHER TARGETS, AND HAVE NO HANG-UPS ABOUT DEALING WITH FASCIST PIG COPS.

THIS WAS ONLY A DRY RUN! WE ARE COMING BACK TO GET THE MONEY, AND THE PIGS TOO - IF THEY'RE IN THE WAY.

TO THE PERSON WHOSE CAR WE WERE FORCED TO COMMANDEER, WE ALSO APOLOGIZE. YOUR CLOTHING WILL BE FORWARDED TO PIG COMMISTONER MURPHY AND/OR THE QUEENS OR BROOKLYN PIGS.

LONG LIVE THE SPIRIT OF GEORGE JACKSON!



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the BLACK BERET

Voice of the Black Community

BLACK BERET CADRE

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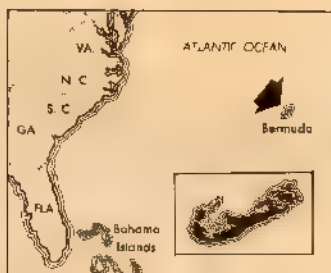


NEED FOR A VANGUARD PARTY

The visible insecurity during past elections have indicated that the Black community has not been sure as to whom they should follow. Seeing no ready guidelines to freedom, they have accepted tokenism from the enemy representatives and have immediately put down the P.L.P. for not being able to direct them towards their goal. The past victories of the U.B.P. have been for reasons of insecurity amongst the community rather than political superiority. The people have fallen victims to pessimism (giving up hope too soon) because having been losers for so long, they feel that anything is better than their present situation. A form of leadership must take shape to direct the people towards their ultimate goal.

The Black Revolution in Bermuda must have a well supported vanguard party! The party must be able to instill faith in the people and constantly show them by example the line of demarcation between us and the enemy. The people must immediately rally around the individuals or organizations that show potential in this respect. Now is the time for us to give definite shape to our struggle so that we move always in one direction - FORWARD. The Black community must not assume that a revolutionary party can always gain easy victories, or that their activities must always bring hard and fast results. This is erroneous judgement and thus leads us BACKWARDS.

In many respects the Black Beret Cadre has definite potential to be the successful vanguard party. However, it cannot be a people's party at all without the support and skill of every Black Bermudian who firmly believes that Black people cannot be free until we have the power to determine our own destiny. Brothers and Sisters of the streets, professionals and any skilled Black Bermudian has an obligation to form the vanguard. The vanguard is necessarily the capable, the sincere and the revolutionary.



BERMUDA (ARROW), ENLARGED IN INSET

Many fit the described category. We can only continue with this type of leadership and must give staunch support to whatever facets of it that we have. Anyone of us who continues to identify with the enemy party or those in league with it, are obviously misled or enemies as well.

Let us make the vanguard strong enough to put the power back into the hands of the community and not the U.B.P.

This government has failed us and if we are to succeed in our quest for becoming free people of the world, then we must govern ourselves. This starts with the vanguard party, The Peoples' Party.

MILITARY TACTICS OF POWER STRUCTURE

The present puppet government is forever moving to higher levels to destroy all political activists. Already plans are underfoot to have the local police force increased to five hundred (500) persons, thus making this country virtually a police state with the highest ratio of policemen to people anywhere in the world (Approximately 1 policeman per 100 persons).

Besides this, there are strong indications that the present Bermuda Regiment will be phased out and replaced by a so-called reservists group, consisting mainly of British expatriates and others with a 'gun-ho' mentality. This is being done in an effort to maintain Bermuda's status as a white ruled British colony and to silence all those who oppose this state of affairs - all to the detriment of the local populace (B lacks especially) politically, financially and otherwise.

PEOPLE'S RESISTANCE In the past couple of weeks there have been reports of two separate incidents in which the police were fired on by snipers. The enemy mass media has attempted to 'smooth-over' these acts in the hope that it will not be recognized that the people's resistance is increasing.

ALL POWER TO THE PEOPLE
THE BLACK BERET
P.O. Box 55 PAGER BERMUDA
TELEPHONE 2-7454

TRAIN OF THOUGHT....

WHAT'S GOING ON? NOTHING YOU SAY. WHO'S WHO? THEY'RE ALL OKAY.
I GOTTA DO SOMETHING. CAN'T STAND STILL AND DIE. I JUST GOTTA TRY.
THERE'S A WAR IN THE NAM, THERE'S A WAR HERE AT HOME.
WHO'S DOING WHAT? DOING WHAT TO WHO?
RUSSIA HATES AMERICA, AMERICA HATES RUSSIA.
RUSSIA IS COMMUNIST, COMMUNISM IS BAD.
AMERICA IS DEMOCRATIC, DEMOCRACY IS GOOD.
I LIVE IN AMERICA, I DON'T UNDERSTAND THIS DEMOCRACY IT'S BAD.
ALL MEN ARE CREATED EQUAL, MAYBE IT'S BECAUSE I'M A WOMAN.
BUT GEORGE JACKSON WAS A MAN, SO WAS JONATHAN, SO IS FLEETA, LEO AND DAD.
CHINA'S COMMUNIST. RUSSIA DOESN'T LIKE CHINA. BOTH OF THEM ARE COMMUNIST.
MAO'S HIGH. HE DIGS THE BLACK PEOPLE'S STRUGGLE. HE HATES AMERICA.
DEATH TO THE AMERICAN IMPERIALIST AND ALL HIS RUNNING DOSS IS WHAT MAO SAID.
BUT CHINAS IN THE U.N. AND NIXON'S GOING TO CHINA IN THE SPRING.
WHAT'S GOING ON? NOTHING YOU SAY. WHO'S WHO? THEY'RE ALL OKAY.
THE PIGS ARE FOUL, THEY LOVE TO KILL NIGGERS. SAYS ALL THE MILITANTS.
THEY'RE SERVANTS OF THE PEOPLE. THEY KEEP LAW AND ORDER, MAKE THE STREET SAFE.
THERE'S A DOPPE PANIC IN NEW YORK. ALL THE BLACK PUSHERS ARE BEING PICKED UP.
THERE'S NO DRUGS COMING INTO THE CITY. SO THINGS ARE KINDA ROUGH.
SOME PEOPLE SAY SOMEONE'S SELLING RAT POISON TO THE ADDICTS.
IS THAT GOOD OR BAD? IS THAT RIGHT OR WRONG? WHAT'S GOING ON?
THE PRICE OF DOPE IS UP. A \$2 BAG IS \$7 THIS WEEK. THINGS ARE HARD.
THE WORD HAS IT THAT THE ONLY DRUGS IN THE STREET IS BEINGS PUT THERE BY PIGS.
WHAT'S GOING ON? NOTHING YOU SAY. WHO'S WHO? THEY'RE ALL OKAY.

COMMUNITY BULLETINBOARD



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'KIMU'

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JAN.12, 72

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COMMUNITY MEETINGS
WITH THE

Black Panther Party

WEDNESDAY NIGHTS

7:30 PM

POLITICAL PRISONERS

URBAN GUERRILLA WARFARE

INDECENT HOUSING

POLITICAL VIOLENCE

WELFARE

DRUGS

**MT. MORRIS PARK
AMPHITHEATRE**

POLITICAL PRISONERS

SCHOOLS

POLICE BRUTALITY

WELFARE

SELF-DEFENSE

122 ST. MT. MORRIS

INDECENT HOUSING

SCHOOLS

BLACK AWARENESS

POLITICAL AWARENESS

MINIMANUAL

(continued from page 13)

The urban guerrilla is an implacable enemy of the government and systematically inflicts damage on the authorities and on the men who dominate the country and exercise power. The principal task of the urban guerrilla is to distract, to wear out, to demoralize the militarists, the military dictatorship and its repressive forces and also to attack and destroy the wealth and property of the North Americans, the foreign manager and the Brazilian upper class.

The urban guerrilla is not afraid of dismantling and destroying the present Brazilian economic, political and social system, for his aim is to help the rural guerrilla and to collaborate in the creation of a totally new and revolutionary social and political structure, with the armed people in power.

The urban guerrilla must have certain minimal political understanding. To gain that he must read certain printed or mimeographed works such as:

"Guerrilla" Warfare by Che Guevara
Memories of a terrorist

Some questions about the Brazilian Guerrilla operations and tactics

On strategic problems and practices

Certain tactical principles for comrades undertaking guerrilla operations
Organizational Questions

O Guerrilheiro, newspaper of the Brazilian revolutionary groups.

PERSONAL QUALITIES OF THE URBAN GUERRILLA

The urban guerrilla is characterized by his bravery and decisive nature. He must be a good tactician and a good shot. The urban guerrilla must be a person of

great astuteness to compensate for the fact that he is not sufficiently strong in arms, ammunition and equipment.

The career militarists and the police have modern arms and transport and can go about freely, using the force of their power. The urban guerrilla does not have such resources at his disposal and leads a clandestine existence. Sometimes he is a convicted person or is on parole and is obliged to use false documents.

Nevertheless, the urban guerrilla has certain advantages over the conventional military or the police. It is that, while the military and the police act on behalf of the enemy, whom the people hate, the urban guerrilla defends a just cause, which is the people's cause.

The urban guerrillas arms are inferior to the enemy's, but from a moral point of view, the urban guerrilla has an undeniable superiority.

This moral superiority is what sustains the urban guerrilla. Thanks to it, the urban guerrilla can accomplish his principal duty, which is to attack and survive.

The urban guerrilla has to capture or divert arms from the enemy to be able to fight. Because his arms are not uniform, since what he has are expropriated or have fallen into his hands in different ways, the urban guerrilla faces the problem of a variety of arms and a shortage of ammunition. Moreover, he has no place to practice shooting and marksmanship.

These difficulties have to be surmounted, forcing the urban guerrilla to be imaginative and creative, qualities without which it would be impossible for him to carry out his role as a revolutionary.

The urban guerrilla must possess initiative, mobility and flexibility, as well as versatility and a command of any situation. Initiative especially is an indispensable quality. It is not always possible to foresee everything, and the urban guerrilla cannot afford to let himself become confused or wait for orders. His duty is to act, to find adequate solutions for each problem he faces and not to retreat. It is better to err acting than to do nothing for the fear of erring. Without initiative, there is no urban guerrilla warfare.

Other important qualities in the urban guerrilla are the following: to be a good walker, to be able to stand up against fatigue, hunger, rain and heat, To know how to hide and to be vigilant. To conquer the art of dissembling. Never to fear danger. To behave the same by day as by night. Not to act impetuously. To have unlimited patience. To remain calm and cool in the worst conditions and situations. Never to leave a track or trail. Not to get discouraged.



In the face of the almost insurmountable difficulties of urban guerrilla warfare, sometimes comrades weaken, leave, give up the work.

The urban guerrilla is not a businessman in a commercial firm, nor is he a character in a play. Urban guerrilla warfare like rural guerrilla warfare is a pledge the guerrilla makes to himself. When he cannot face the difficulties, or knows that he lacks the patience to wait, then it is better to relinquish his role before he betrays his pledge, for he clearly lacks the basic qualities necessary to be a guerrilla.

HOW THE URBAN GUERRILLA LIVES AND SUBSISTS

The urban guerrilla must know how to live among the people and must be careful not to appear strange and separated from ordinary city life.

He should not wear clothes that are different from those at other people wear. Elaborate and high fashion clothing for men or women may often be a handicap if the urban guerrilla's mission takes him



into working class neighborhoods or sections where such dress is uncommon. The same care has to be taken if the urban guerrilla moves from the North to the South or vice versa.

The urban guerrilla must live by his work or professional activity. If he is known or sought by the police, if he is convicted or is on parole, he must go underground and sometimes must live hidden. Under such circumstances, the urban guerrilla cannot reveal his activities to anyone, since that is always and only the responsibility of the revolutionary organization in which he is participating.

The urban guerrilla must have a great capacity for observation, must be well informed about everything, principally about the enemy's movements and must be very searching and knowledgeable about the area in which he lives, operates or through which he moves.

But the fundamental and decisive characteristic of the urban guerrilla is that he is a man who fights with arms; given this condition, there is very little likelihood that he will be able to follow his normal profession for long without being identified. The role of expropriation thus looms as clear as high noon. It is impossible for the urban guerrilla to exist and survive without fighting to expropriate.

Thus, within the framework of the class struggle, as it inevitably and necessarily sharpens, the armed struggle of the urban guerrilla points towards two essential objectives:

a) the physical liquidation of the chiefs and assistants of the armed forces and the police.

b) the expropriation of government resources and those belonging to the big capitalists, latifundists and imperialists, with small expropriations used for the maintenance of individual urban guerrilla and large ones for the sustenance of the revolution itself.

It is clear that the armed struggle of the urban guerrilla also has other objectives. But here we are referring to the two basic objectives, above all expropriation. It is necessary for every urban guerrilla to keep in mind always that he can only maintain his existence if he is disposed to kill the police and those dedicated to repression, and if he is determined, truly determined, to expropriate the wealth of the big capitalists, the latifundists and the imperialists.

One of the fundamental characteristics of the Brazilian revolution is that from the beginning it developed around the expropriation of the wealth of the major bourgeois, imperialist and latifundist interests, without excluding the richest and most powerful commercial elements engaged in the import-export business.

And by expropriating the wealth of the principal enemies of the people, the Brazilian revolution was able to hit them at their vital center, with preferential

and systematic attacks on the banking network, that is to say, the most telling blows were leveled against capitalism's nerve system.

The bank robberies carried out by the Brazilian urban guerrillas hurt such big capitalists as Moreira Salles and others, the foreign firms which insure and reinsure the banking capital, the imperialist companies, the federal and state governments, all of them systematically expropriated as of now.

The fruit of these expropriations has been devoted to the work of learning and perfecting urban guerrilla techniques, the purchase, the production, and the transportation of arms and ammunition for the rural areas, the security apparatus of the revolutionaries, the daily maintenance of the fighters, of those who have been liberated from prison by armed force and those who are wounded or persecuted by the police, or to any kind of problem concerning comrades liberated from jail, or assassinated by the police and the military dictatorship.

The tremendous costs of the revolutionary war must fall on the big capitalists, on imperialism and the latifundists and on the government too, both federal and state since they are all exploiters and oppressors of the people.

Men of the government, agents of the dictatorship and of North American imperialism principally, must pay with their lives for the crimes committed against the Brazilian people.

CONTINUED ON PAGE 21



MINIMANUAL OF URBAN GUERRILLA WARFARE

Continued from page 20

In Brazil, the number of violent actions carried out by urban guerrillas, including deaths, explosions, seizures of arms, ammunition and explosives, assaults on banks and prisons, etc., is significant enough to leave no room for doubt as to the actual aims of the revolutionaries. The execution of the CIA spy Charles Chandler, a member of the US Army who came from the war in Vietnam to infiltrate the Brazilian student movement, the military henchmen killed in bloody encounters with urban guerrillas, all are witness to the fact that we are in full revolutionary war and that the war can only be waged by violent means.

This is the reason why the urban guerrilla uses armed struggle and why he continues to concentrate his activity on the physical extermination of the agents of repression and to dedicate twenty four hours a day to expropriation from the people's exploiters.

TECHNICAL PREPARATION OF THE URBAN GUERRILLA

No one can become an urban guerrilla without paying special attention to technical preparation.

The technical preparation of the urban guerrilla runs from the concern for his physical preparedness, to knowledge of and apprenticeship in professions and skills of all kinds, particularly manual skills.

The urban guerrilla can have strong physical resistance only if he trains systematically. He cannot be a good fighter if he has not learned the art of fighting. For that reason the urban guerrilla must learn and practice various kinds of fighting, of attack and personal defense.

Other useful forms of physical preparation are hiking, camping and practice in survival in the woods, mountain climbing, rowing, swimming, skin diving, training as a frogman, fishing, harpooning and the hunting of birds, small and big game.



Serve
the
People
Body
and
Soul

It is very important to learn how to drive, pilot a plane, handle a motor boat, and a sail boat, understand mechanics, radio, telephone, electricity, and have some knowledge of electronic techniques.

It is also important to have a knowledge of topographical information, to be able to locate one's position by instruments or other available resources, to calculate distances, make maps and plans, draw to scale, make timings, work with an angle protractor, a compass, etc.

A knowledge of chemistry and of color combination, of stampmaking, the domination of the technique of calligraphy and the copying of letters and other skills are part of the technical preparation of the urban guerrilla, who is obliged to falsify documents in order to live within a society that he seeks to destroy.

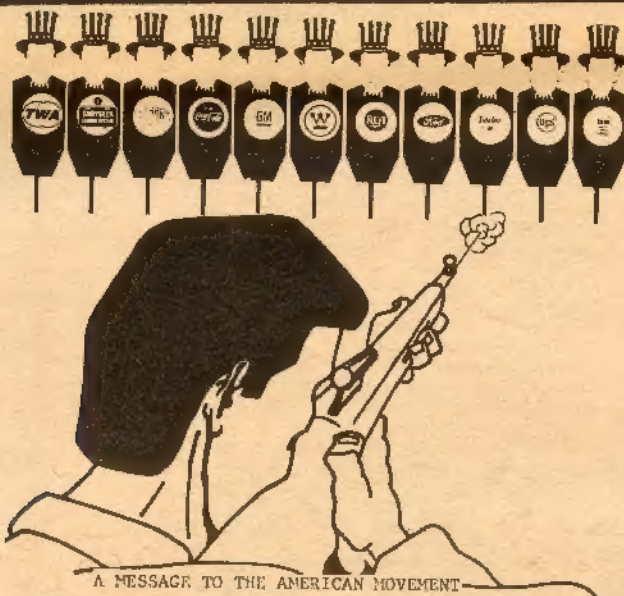
In the area of auxiliary medicine he has the special role of being a doctor or understanding medicine, nursing, pharmacology, drugs, elemental surgery, and emergency first aid.

The basic question in the technical preparation of the urban guerrilla is nevertheless to know how to handle arms such as the machine gun, revolver, automatic, FAL, various types of shotguns, carbines, mortars, bazookas, etc.

A knowledge of various types of ammunition and explosives is another aspect to consider. Among the explosives, dynamite must be well understood. The use of incendiary bombs, of smoke bombs, and other types are indispensable prior knowledge.

To know how to make and repair arms, prepare molotov cocktails, grenades, mines, homemade destructive devices, how to blow up bridges, tear up and put out of service rails and sleepers, these are requisites in the technical preparation of the urban guerrilla that can never be considered unimportant.

The highest level of preparation for the urban guerrilla is the center for technical training. But only the guerrilla who has already passed the preliminary examination can go on to this school—that is to say, one who has passed the proof of fire in revolutionary action, in actual combat against the enemy.



A MESSAGE TO THE AMERICAN MOVEMENT

First, what you do is very important to us because it gives very much confidence to us about revolution in our country. We know that what happens in the U.S., even the small things, have very strong repercussions around the world, and for us.

Second, we want, and we expect, that you will help us in the difficult times that will come. We want you to know what is happening with us, and we want you to have a real internationalist comprehension of the fight. This is absolutely essential, because the American left, the American people, are so responsible for the history of the world.

So, that is what we want from you—that you fight in the United States, and that you help us in Brazil.

From a Brazilian Revolutionary

Black Panther Party Platform and Program

1. WE DEMAND FREEDOM. WE DEMAND THE POWER TO DETERMINE THE DESTINY OF OUR BLACK COMMUNITY.

We believe that black people will not be free until we are able to determine our destiny.

2. WE DEMAND FULL EMPLOYMENT FOR OUR PEOPLE.

We believe that the federal government is responsible and obligated to give every man employment or a guaranteed income. We believe that if the white American businessman will not give full employment, then the means of production should be taken from the businessmen and placed in the community so that the people of the community can organize and employ all of its people and give a high standard of living.

3. WE DEMAND AN END TO THE ROBBERY BY THE CAPITALIST OF OUR BLACK COMMUNITY.

We believe that this racist government has robbed us and now we are demanding the overdue debt of forty acres and a mule. Forty acres and a mule was promised 100 years ago as restitution for slave labor and mass murder of black people. We will accept the payment in currency which will be distributed to our many communities. The Germans are now aiding the Jews in Israel for the genocide of the Jewish people. The Germans murdered six million Jews. The American racist has taken part in the slaughter of over fifty million black people, therefore we feel that this is a modest demand that we make.

4. WE DEMAND DECENT HOUSING, FIT FOR SHELTER OF HUMAN BEINGS.

We believe that if the white landlords will not give decent housing to our black community, then the housing and the land should be made into cooperatives so that our community can build and make decent housing for its people.

5. WE DEMAND EDUCATION FOR OUR PEOPLE THAT EXPOSES THE TRUE NATURE OF THIS DECADENT AMERICAN SOCIETY. WE DEMAND EDUCATION THAT TEACHES US OUR TRUE HISTORY AND OUR ROLE IN THE PRESENT DAY SOCIETY.

We believe in an educational system that will give to our people a knowledge of self. If a man does not have knowledge of himself and his position in society and the world, then he has little chance to relate to anything else.

6. WE DEMAND THAT ALL BLACK MEN BE EXEMPT FROM MILITARY SERVICE.

We believe that Black people should not be forced to fight in the military service to defend a racist government that does not protect us. We will not fight and kill other people of color in the world who, like black people, are being victimized by the white racist government of America. We will protect ourselves from the force and violence of the racist police and the military, by whatever means necessary.

7. WE DEMAND AND IMMEDIATE END TO POLICE BRUTALITY AND MURDER OF BLACK PEOPLE.

We believe we can end police brutality in our black community by organizing black self-defense groups that are dedicated to defending our black community from racist police oppression and brutality. We therefore believe that all black people should arm themselves for self-defense.

8. WE DEMAND FREEDOM FOR ALL BLACK PEOPLE HELD IN FEDERAL, STATE, COUNTY AND CITY PRISONS AND JAILS.

We believe that all black people should be released from the many jails and prisons because they have not received a fair and impartial trial.

9. WE DEMAND THAT ALL BLACK PEOPLE BE TRIED BY JURIES OF THEIR PEER GROUP IN A PEOPLE'S COURT.

We believe that the courts should be made up of peers. A peer is a person from a similar economic, social, religious, geographical, environmental, historical, and racial background. We have been, and are being tried by juries that have no understanding of the "average reasoning man" of the black community.

10. WE DEMAND LAND, BREAD, HOUSING, EDUCATION, CLOTHING, JUSTICE, AND PEACE.

When in the course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume, among the powers of the earth, the separate and equal station to which the laws of nature entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impels them to the separation.

We hold these truths to be self-evident, that all men are created equal; that they are endowed with certain unalienable rights; that among these rights are life, liberty, and the pursuit of happiness. That to secure these rights governments are instituted among men, deriving their just powers from the consent of the governed; that whenever any form of government becomes destructive of these ends, it is the right of the people to alter or to abolish it, and to institute a new government, laying its foundation on such principles, and organizing its powers in such form as to them shall seem most likely to effect their safety and happiness.

But, when a long train of abuses and usurpations, pursuing invariably the same object, evinces a design to reduce them under absolute despotism, it is their right, it is their duty, to throw off such government, and to provide new guards for their future security.

ALL POWER TO THE PEOPLE!



twas the night before XMAS in 71

SMUGGLERS on
rooftops armed with
guns.
along came
SAM74
with his DSA77
and his DOPPE.
met with tidings
from
CARBINES
and COLTS!

